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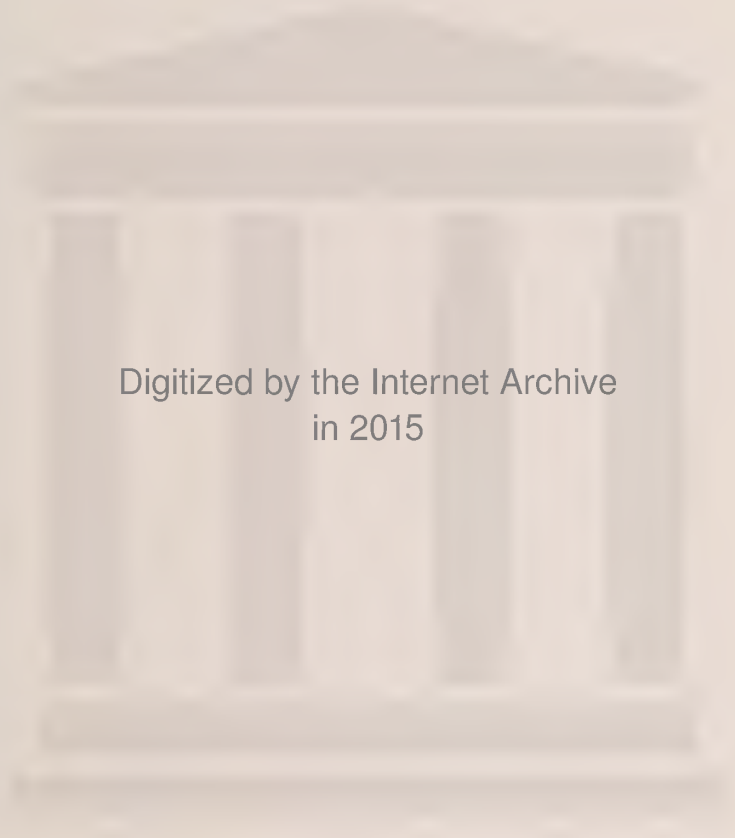
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INDEX TO VOLUME XIX.—1904.

PAGE

AFRICA—Women Missionaries 51
Single Men's Corps 51
Mission Statistics 54
Praise Service 54
In Memory of C. W. McCleary—Verse 54
First Personal Report 54
Batanga Field, 1903 55
Benito Affairs 56
One of Dr. Lippert's Bulu Stories 57
Young Man's Fourth Year Report 58
The Feud, Story of Fang Life 59
Élat Station Report, 1903 61
Letters from 62
Notes on 1, 50, 58, 217, 241, 242, 265
ANNUAL MEETINGS 136, 159
AUXILIARIES AND BANDS, NEW 23, 46, 70, 95, 116, 163, 190, 239, 289
AUXILIARIES, NOTES TO 20, 44, 67, 93, 114, 141, 161, 188, 211, 237, 260, 285
BOOK REVIEWS:
Fifteen Years Among the Top-Knots, or Life in Korea 174
The Vanguard, A Tale of Korea 175
Islam and the Oriental Churches 178
The Turk and His Lost Provinces 180
A Miracle of African Missions 180
Pioneering in Central Africa 180
Memorial of Horace Tracy Pitkin 181
China's Book of Martyrs 182
Siege Days 182
BOOKS, NEW 20, 50, 74, 98, 236, 285
BOOKMARKS, JAPANESE 285
CHINA, STUDY OF. (See *Rex Christus.*)
CHINA FOR JUNIORS (text-book) 66, 98, 235
CHINA—Women Missionaries 27
Paotingfu Door Wide Open 9
Open Door Near Nanking 11
Great Blessing at Paotingfu 27
Hodge Memorial Hospital, Paotingfu 28
Peking Station 30
Life on Lafayette Compound, Canton 31
Efficiency of Good Books at Wei Hien 32
East Shantung 33
A Medical Leaf from Hwai Ynen 34
About Girls' School, Nanking 35
A Sunday in Peking 36
West Shantung Reports, 1903 37
Medical Record, 1903 38
Philanthropy in Canton 51
Rescue Work in Shanghai 153
Letters from 17, 39, 40, 41, 42, 63, 135, 156, 157, 158, 183, 181, 233, 257, 281
Notes on 2, 26, 49, 74, 98, 122, 146, 170, 217, 218, 241, 242, 279
CHINA—HAINAN—Women Missionaries 147
An Outing in Nodoa District 148
Idol Feast at Liota 150
Several Sorts of Hainanese Human Nature 152
Letters from 156, 157
CONFERENCES—Interdenominational 25
Young People's at Winona 187
College Women's 208
Summer School, Northfield 208
Young People's, Silver Bay 209
At Liverpool, England 73, 234
CURRENT EVENTS 279
DOOR, HOW TO OPEN THE SHUT 5
DOORS SHUT AND DOORS OPEN 3
"DUX CHRISTUS" 187, 209, 259, 283
EASTER QUEST, THE—Verse 92

PAGE

EDITORIAL NOTES (in part):
Banner, The 2, 74
Benevolence 242
Bliss, Dr. Daniel 146
Books 26, 50, 74, 98
Christian Endeavor 85
Church Union, India 169
Converts 2, 170, 218, 242
Dale, Mrs. 265
Deaths 1, 2, 25, 73, 97, 121, 146, 218
Epidemics 1, 2, 122, 146, 266
Force, The 1, 26
Halsey, Dr. A. W 241
Human Distances 218
Isolated 98
Itineration 122, 217
Labaree, B. W 73, 97, 121, 279
Lowrie, Walter 241
Martyrs' Memorial 218
Medical 1, 2, 25, 82, 85, 122, 170, 218, 241
Native Women Advancing 25, 50, 98, 278
Nevius, Mrs 265
New Stations 26, 122
Other Churches 50, 218, 242
Personal 1, 25, 49, 73, 97, 98, 121, 122, 145, 146, 217, 241, 265
Postage 50, 170
Receipts 169
Recruits 1, 145
Schools 50, 74, 98, 122, 169, 170
Students 25
Temperance 122
Thanks 74, 98, 242
War 1, 2, 49, 73, 74, 97, 122, 146, 169, 266
Weddings 146, 218, 241
Wilder, Robt. P 146
EVENTIDE—Verse 235
FACE TO FACE WITH MISSIONS IN ASIA, Paper Sent to Conference, Liverpool, England 193
GUATEMALA, TIDINGS ONCE MORE FROM 128
Letter from 232
"I AM THE DOOR"—Verse 284
ILLUSTRATIONS:

Africa, Mission Dwelling at Benito, 57; Élat Boys, 61. *China*, 'Cycles of Cathay, 11; Church at Paotingfu, 28; Paotingfu Station, 29; David Gregg Hospital, Canton, 30; One Ward, 32; Dr. Fulton and Students, 31; Nanking Graduates, 35; Blind School, Canton, 53; On the Bridge, Yang-Chiu, 149; Best Bridge in Hainan, 149; Banyan Tree, 150. *Guatemala*, Glass Casket, 128. *India*, Kolhapur Girls, Sewing, 76, At Play, 76, Eating, 77, Fifth Standard Class, 78; Maharajah's Palace, 77; Sikh Religious Teacher, 82; Elephant, 171; Chairman of S. S. Committee, 172; Church and Manse at Háthi Khánd, 173. *Japan*, Japanese War Cartoon, 197; Statue of Yamata Dake, 199; Kanazawa Park, 199; Iris in Bloom, 200; Typical Ainu Hut, 203; Group of Ainu, 204. *Korea*, Green Coats of Seoul, 6; Devil Worship Tree, 7; South Street in Seoul, 141; Kang Si and Tung Si, 246; Gateway, Pyeng Yang, 247; Mrs. Irvin and Class, 249; Four Generations, 250; Home of Dr. Sharrocks, 251. *Mexico*, Stone Lion, 176; Sugar Mill, Vera Cruz, 177; A Family, 177. *Persia*, Rev. B.W.Labaree, 124; Shrouded Women of Asia, 195; Hamadan City, 219; Arithmetic Examination, Fiske Seminary, 222; Mountain School, Hassan, 225; Hospital, Teheran, 228. *Philippines*, On the Road, 147; Filipino Village Crowd, 148. *Siam and Laos* Bangkok School Children, 100; Field Day at High School, 101; Hon. Hamilton King at Nakawn, 102; Rev. and Mrs. Campbell Mackay, 105; Flower-crowned Laos Girls, 107. *South America*, Parana Scenery, 129; Chilians Cooking and Washing, 131; On the Railway, Venezuela, 132; The "Lift" on English Hill, Valparaiso, 178. *Syria*, Ras Baalbek, 13; Sisters and Child Patients, Beirût Hospital, 267; Speaking Her Piece in Lebanon School,

PAGE

271; Junieh Hospital, 273; Sidon Roofs, 277; Memorial Tablet to Miss Everett, 278; Ras-Beirût, Frontispiece.

India—Women Missionaries 75
Representative Woman of the Church 8
Education in Kolhapur 75
Missionary's Dilemma Squarely Stated 79
A Christian for Fifty Years at Lodiana 79
Unexpected 80
Hints of Hospital Life at Miraj 80
Two Summer Schools, Jagraon Field 81
Welcome for the Printed Page 82
High School, Dehra—Report 83
A Wayfarer Audience at Kolhapur 83
Ignorance and Suspicion—Etawah Report 84
Medical Notes 85
A Valuable Teacher: Sunday "Gatherings" 85
Once Hâthi Khâná, now Goose Hollow 171
Letters from 16, 86, 87, 88, 89, 111, 157, 186, 258, 282
Notes on 1, 2, 74, 82, 85, 121, 122, 146, 169, 170, 217, 242, 266

Japan, Study of. (See *Dux Christus.*)
Sunrise in the Sunrise Kingdom 259

Japan—Women Missionaries 198
Swinging Towards Christianity, not Philosophy 14
Russo-Japan War and Christian Opportunity 103
A Woman's Patriotic Lecture 198
Good News from Three Schools 199
Soldiers' Annual Festival, Kanazawa 199
Tokyo Women Sharing War Burden 200
Trip in Shikoku Island 232
Joshi Gakuin Work for Navy 203
A Glimpse of Ainuland 203
Mrs. Winn's Varied Work 205
Gospel of John on the *Otaru Maru* 227
God's Messengers, the Silkworms 255
Letters from 112, 184, 206, 207, 233, 257
Notes on 1, 2, 74, 145, 146, 169, 177, 202, 205, 242

Korea—Women Missionaries 243
Some Korean Door Openers and Enterers 5
Mrs. Yi's Birthday 11
Russians in Syen Chun 107
Wartime at Pyeng Yang 127
What Korea Thinks About in Wartime 155
A Class of Women at Seoul 243
The Man of Fear 245
The Growing Church of Pyeng Yang 247
Fusan Encouraged 248
Syen Chun in Wartime 250
Advanced School for Girls and Women 252
A Group of Believers, Musical and Progressive 253
A Venerable Pyeng Yang Christian 254
Faithful Unto Death 254
Letters from 63, 89, 135, 158, 185, 256
Notes on 1, 26, 49, 73, 97, 122, 169, 241, 246, 250, 251, 253

Lantern Slides 43, 260

Mexico—Women Missionaries 128
A Glimpse of Old Mexico 9
Interesting from Jalapa Field 176
Letter from 258
Notes on 122, 170

Outline Study of Missions, Right Use of 18

"Over Sea and Land" 283

Paper Presented at Missionary Conference, Liverpool 193

Persia—Women Missionaries 219
A Martyr Missionary 123
Mrs. Labaree's Letters 123
From Dr. Benj. Labaree, Urumia 126
Incidents from Persia 219
Cholera at Hamadan 221
First Boarding-School for Girls 221
Last Letter from Rev. B. W. Labaree 223

PAGE

Medical Notes, Urumia 224
Young People of the Mountains 224
Hyacinthia, in Tabriz School 226
A Native Evangelist 227
Points from Persia Reports 228
Letters from 64, 111, 230
Notes on 14, 25, 49, 50, 73, 97, 121, 217, 218, 241

Philippines—Women Missionaries 147
In Filipino Villages, Panay 147
First Protestant Institutions 151
The New Era 151
Letters from 62, 63, 64, 156, 231
Notes on 2, 146

Quiz Meeting, A 19

Rex Christus, Hints to Leaders 18, 43, 91, 114, 159

Siam and Laos—Women Missionaries 99
Provision for Thirst in Siam 99
Rousing Meetings of Siamese Young Men 100
Buddhist Picnic at Nakawn 101
Medical Work Records 102
Nakawn a Great Medical Field 103
A Feast of Tabernacles in Laos 103
Sabbath Services in More Senses Than One 104
A Dearly Remembered Associate 105
Harriet House School 105
Commencement at High School, Bangkok 106
In Laos Villages 173
Letters from 15, 110, 111, 186, 231, 258
Notes on 1, 25, 26, 97, 98, 105, 121, 122, 146, 170, 242, 266

Since Last Month 20, 43, 66, 92, 114, 140, 160, 187, 210, 236, 260, 285

South America—Women Missionaries 128
How Becoming a Christian Changed a Home 129
From Liverpool to Valparaiso 130
First Protestant Wedding at Medellin, Colombia 131
Girls' School, Curityba, Brazil 132
Observations on Copiapo, Chili 177
Letters from 16, 17, 133, 134, 232
Notes on 1, 121, 242

Suggestion Corner 19, 92, 114, 160, 210, 235, 259, 284

Syria—Women Missionaries 267
Personal Christianity of Syrians 12
A Christmas Tree in a Hospital 267
Their Works Following—Results of Labors by Mrs. Ford and Mrs. Eddy at Kheyam 269
Midsummer in Lebanon Day-Schools 270
Along with the Medical Missionary 272
The Missionary Home: Its Place 274
A Word for Gerard Institute 276
Beirût Seminary To-Day 277
A Colporteur in Syria 279
Letters from 280, 281
Notes from 1, 2, 25, 50, 97, 146, 217, 242, 265, 266

Taken Home in 1903 3

Treasurers' Reports 23, 46, 70, 95, 116, 141, 163, 191, 214, 240, 263, 289

United Study of Missions—Report of Committee 65, 90

United Study Text-Books: Librarian's Views 113
Aids in Philadelphia Libraries 113
China, *Rex Christus:* Hints for Leaders 18, 43, 91, 114, 159
Study of Japan, *Dux Christus:* Mention 187, 209, 259
Aids for Study 259, 283

War—Russians at Syen Chun, Korea 107
Russo-Japan War and Christian Opportunity 103
Wartime at Pyeng Yang 127
What Korea Thinks About in Wartime 155
A Japanese Woman's Patriotic Lecture 198
Tokyo Women Sharing the War Burden 200
Joshi Gaknin Work for the Navy 203
The Man of Fear 245
Syen Chun in Wartime 250

What They Are Doing in Asia Series 51, 75, 99

Woman's Work for Woman 2, 73, 74, 98

WOMAN'S WORK FOR WOMAN.

Vol. XIX. JULY, 1904. No. 7.

ALL our Woman's Boards congratulate themselves on sending their own representatives to Liverpool, for the missionary conference which is called in connection with the Alliance of churches "holding the Presbyterian system." Date is June 29–July 1.

THOSE of us who went up to General Assembly will hereafter say always, Beautiful Buffalo, hospitable Buffalo.

THE rank and file of auxiliary societies have been thought of, at last, and they are to have a Summer School. It was initiated in the conference of Woman's Boards for the United States and Canada, last January, and the experiment is to be tried this season, July 11-19, at Northfield, Mass. The Committee on United Study of Missions will have charge one hour daily, in Stone Hall, where *Via Christi*, *Lux Christi*, and the new study, *Dux Christus*, will be presented as far as possible by their authors. A Training Class for leaders of missionary meetings will occupy another hour, and a period is also set apart for section work—Bands, etc. Mrs. Sangster, Mr. Speer and Dr. Sailer are among the instructors and speakers for the Summer School, and all attending have the privilege of Dr. Campbell Morgan's Bible Classes and other opportunities of Northfield. Apply for circular of information to A. G. Moody, East Northfield, Mass.

MANY missionaries of our Board who have struggled with shipment orders in New York remember with appreciation the helpful clerk of the shipping department, Mr. Wm. Vogel. Beginning as a boyish youth at old Center Street Mission House, for nearly twenty years without a break he has proved himself useful, honorable and obliging, amid the thousand complexities and annoyances of his department. In the whole period, only one parcel committed to his care was ever missent, and that was wholly due to the loose address under which it arrived at the Rooms. A business promotion has removed Mr. Vogel from further service with the Board.

A YOUNG missionary, just returned on first furlough from India, has written a model letter such as does not too frequently gladden the Rooms at "156." She promptly announces when and where she landed on the Pacific Coast, the name of every member in their missionary party, where the others have temporarily gone, where she herself is and her permanent home address. What an orderly, reliable missionary she must be!

THE June Conference with newly appointed missionaries is nearing its close, as we go to press. Fifty-seven have been in attendance, a slightly larger number than last year. Twenty-three are men; no women physicians. The educational institutions of the country have been searched with a lighted candle for these young people. Of theological seminaries, Princeton trained (5), McCormick (3), Union (3), Auburn (2), Hartford (3), Omaha (1). The doctors are from College of Physicians and Surgeons New York (2), University of Michigan (2), Jefferson, Phila. (1). Of the larger colleges for women, Mount Holyoke furnishes (2), Wellesley (2), Smith (1), The Western, Ohio (1), Lake Forest, Ill. (1), and one studied at the Sorbonne, Paris. The Universities of Princeton, Yale, Columbia, Ohio State, Michigan, Madison, Northwest, Stanford, California, are all represented, while Lafayette, Amherst, Oberlin and Ohio Wesleyan Colleges each send one. Park College (co-educational) gives seven, and Emporia, Occidental, Parsons, Pomona, Maryville, Grove City make contributions. Four come from High Schools, five from Normal, six from various training schools.

AFTER living several years in the Joshi Gakuin at Tokyo, adding her per-

sonal, gratuitous service to lifelong sacrifices for missions, Mrs. Milliken has suffered a breakdown in health and her daughter has brought her home. Mrs. Thompson writes: "We all have grown to love Mrs. Milliken. We have had nothing but feelings of wonder and admiration for her beautiful life, so uniquely fitted into her new surroundings."

THE family of Rev. H. V. Noyes, at Canton, is in grief that will appeal to all hearts. A distressing feature in the death of Richard Noyes is that the cause was plague. Dr. Mary Fulton writes of him: "I am grateful that we had his bright, strong influence among the young Chinese Christians for even this short time." He had been teaching chemistry in the Medical College for Women. Rev. Wm. Noyes is the only remaining child.

THAT wedding at Dumaguete excited the greatest interest in the Filipino community, all classes of whom, Spanish Catholics included, crowded Silliman Chapel for the event. A reception was given the bridal party at Major Peed's, and Governor Lorena sent his carriage, his cook and a wedding gift. Mr. and Mrs. McIntire went to Japan for their wedding trip and, we are sorry to add, the bridegroom came down with fever at Kanazawa, where he was still, by last accounts.

ILL at Hong Kong, of the tropical disease called sprue—little known or understood—Mrs. Langheim of the Philippines Mission.

DOWN with typhoid fever, but convalescing, Rev. DuBois Morris at Hwai Yuen, China.

THRICE welcome is the face of Rev. H. M. Landis, of Tokyo, whose life has been saved as by miracle, after falling thirty-five feet to the ground from the new chapel roof of the Meiji Gakuin, where he was at work.

THE four missionaries at Nan, Laos, have been passing through a terrible ordeal. Rev. Henry White had smallpox in the most virulent form. Dr Peoples took medical charge and four Christian men, two of them from Chieng Mai, nursed Mr. White with untiring devotion. April 7, Mrs. Peoples was able to write: "This morning there seems good hope of his recovery. The kind offer of Mr. Gillies to come to our aid touched us deeply, but we felt it would not be right to allow him. The danger is by no means over for any of us, but we have the courage to do our duty and great peace in staying upon our God."

THE health of Rev. Robert P. Wilder is so far restored that he has assumed the traveling secretaryship of the Scandinavian Student Volunteer Union. In a month spent in the University of Finland, at Helsingfors, March and April, he conducted forty meetings. The largest were attended by 500–800. "One night after an address on missions, I invited those especially interested to tarry and ask questions. Thirty remained but only one question was asked! Finally a student said, 'The most of us are not sure of our own salvation or are longing for the gift of the Holy Spirit.'"

LAST May, the Egyptian graduates of Beirût College, Syria, presented their *alma mater* with a marble statue of Dr. Daniel Bliss, its first and only lately retired president. The presentation was made in the presence of a thousand people and accompanied by appropriate speeches from Rev. Howard Bliss, President of the College; from Dr. Post, head of the medical department, and from the living statue himself. The Oriental disposition to pay honor to the living, rather than to the memory of the dead, curiously coexists with their reverence for ancestors. A statue of the well-known Scotchman, Hon. Wm. Miller, Principal of the Christian College at Madras, India, was similarly erected by its graduates, several years ago.

IT was Dr. Emily Marston, of Lahore, who wrote that in wading a certain mountain torrent, the woman in front of her was "quite calm, but I was not, got weak in the knees, just as though about to make a missionary address."

WRITING of the war, one missionary in Japan says: "There has been exultation over the victories but no undue boasting. It is a great struggle and the nation has set herself with deathless resolve to carry it through and, in doing it, she confessedly draws nearer to Christian nations."

Missionaries in Hainan and the Philippines

AND POST OFFICE ADDRESSES.

Direct all letters for Hainan, *Hoihow via Hongkong.*

HAINAN.

Mrs. Wm. M. Campbell,	Kiungchow.
Mrs. J. F. Kelly,	"
Mrs. H. M. McCandliss,	"
Miss Henrietta Montgomery,	Hoihow.
Miss Alice Skinner,	"
Mrs. P. W. McClintock,	Nodoa.
Mrs. J. C. Melrose,	Nodoa.
Mrs. F. P. Gilman,	Kachek.

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Mrs. J. Andrew Hall,	"
Mrs. W. H. Langheim,	Dumaguete.
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Mrs. A. A. Pieters,	"
Mrs. F. J. Pursell,	Cebu.
Mrs. F. Jansen,	"
Mrs. Roy H. Brown,	Albay.
Mrs. J. E. Snook,	Laguna.

In this country: Mrs. D. S. Hibbard, Fredonia, Kans.; Mrs. C. H. Newton, Palmyra, Mo.
In Switzerland: Mrs. Jeremiassen.

For information concerning other Societies working in this field consult Dr. Dennis' *Centennial Survey* and Beach's *Atlas of Protestant Missions.*

In Filipino Villages on the Island of Panay.

[The writer has lived four years in Iloilo, where her husband has done a large medical work.—EDITOR.]

We have just returned, (March,) from a two weeks' trip among the villages. Although Dr. Hall has been visiting them for a long time, I had never been able to accompany him, through reasons of ill health or bad roads. As I could not walk and a wheeled vehicle could not go on the rough footpaths, we had planned to use a *carrosa*, a kind of bamboo sled, more useful than ornamental or comfortable. However, the country people made vigorous opposition to this method and offered to have men from different villages carry me in a covered, native hammock. To this we thankfully agreed and, one morning, the rising sun found us some four miles from home, where we met nine men from the next town. These shouldering the hammock and baby organ, with the helper and the Doctor walking alongside, we were off at last.

ON THE ROAD.

It was most comfortable traveling and we enjoyed the comparative coolness of early morning, over rough fields and through shady woods, passing many *nipa* huts on the way. By ten o'clock we were in San Miguel, receiving a hearty welcome from church members there. The one-roomed thatched house of the preacher did not seem very large, but the number of people that could pack into it was remarkable. For this we were always thankful except at night, when all Filipinos carefully shut every window for fear of the night air. Then, indeed, we were grateful for the openwork floor, which if it brought us too close to *carabaos*, pigs and chickens below, at least served as a ventilator.

A busy, happy week we spent there. Every morning the men went away to a village to preach, while I talked with and taught the women who came in great numbers to see us and get medicine for their sick ones. Every evening we held a service in the little chapel which the people had built out of their mites. The organ lent much interest to these occasions, in addition to aiding the congregation to keep within a stone's throw of the tune, a difficult matter as they hear them properly sung only on their occasional visits to Iloilo. The local Filipino preacher is a faithful worker, farming six days in the week and giving his Sabbaths wholly to the Lord's work without remuneration. He was greatly pleased at the numbers who came to hear. The week at San Miguel ended with a blessed Sunday on which nine people received baptism.

From there we went on to Leon, a town to the west. Dear old Widow Martina had been having the roof freshly thatched in honor of our arrival, and climbing up into her house was like going into a hay-filled barn at home. Would that all odors in this land were as sweet! Her various children and grandchildren had made an effort to spend this gala week with her, so that, with village people daily visiting there, we usually counted about thirty heads at a time.

FILIPINO VILLAGE CROWD.
Bamboo canes in the women's arms are their water pails.

The gospel has a good hold in Leon and the surrounding country. Although the church consists for the most part of widows and their children, they have built a chapel of their own and hold regular services. Our first evening service created but little attention among other townspeople, but the succeeding evenings were rather more exciting than we are accustomed to. Crowds collected outside and tried to interrupt, but in the end a better feeling prevailed. For three nights we were followed part way home by a crowd of fifty or so young men and boys, clapping and cheering us; but, taking into consideration the monotony of their lives, we did not mind affording them a little amusement.

My classes among women and children were the most attentive and numerous I ever held. Twice a day, the women came to the house to study, and sometimes so absorbed were we that two hours and a quarter would pass before we knew it. Their ignorance is pathetic. They seemed almost to prefer to come into the children's class; one old grandmother told me they were all children when it was a question of studying the Word. Our last day in Leon, Sunday again, was wonderfully blest. In the morning the little chapel was crowded and the Communion was dispensed to one hundred and forty people. Outsiders listened respectfully while looking on through the lattice-work walls. Best of all was to see fifty-six of these "mountain people," as they are called, for the first time humbly confessing Jesus Christ as their Saviour. That last evening with them we shall long remember. Weary as we were after the long day of services, and anxious to be on the road at 4.30 A.M., we wished to retire early, but their call for more hymns could not be refused.

After the quiet and freshness of the hills, it was a shock to come back to the noise and dust of Iloilo, but bread and meat and cleanliness we did appreciate as never before.

(*Mrs. J. Andrew,*) *Jean Russell Hall.*

An Outing in Nodoa District, Hainan.

During the China New Year's season, I took a little trip into the country and had such a nice time that I want to share it with friends at home.

The first day we went to Nam-fong, our out-station seven miles from Nodoa. We had dinner with the preacher's wife and held a sort of reception, as people from all the region round were there, it being the day that the big idol procession takes place in Nam-fong. The wild Loi were there in great numbers, also

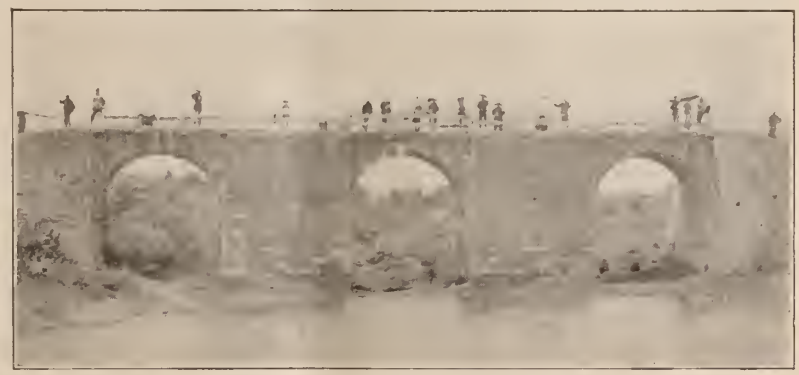
the tame Loi. It is one of the latter whom you see in the picture standing up behind the chair with a long iron rod

MR. MCCLINTOCK LEADING HIS HORSE on the bridge at Vang-Chiu.

through his cheek. The idol is in the chair and there are flags and drums in the procession, although our photograph is too small to show them. This cheek-piercing is supposed to indicate the power of the idol, but the Loi who suffer it are first paid for it, then made drunk with wine. The day after the ceremony I saw one of these men close at hand and there was only a little red spot on each cheek. When asked if the rod hurt him he answered, "No."

That evening I went to the home of one of our school-boys, the largest, finest village house in which I have had the fortune to spend a night. The family is well-to-do, but what I wish especially to speak of is their hospitality. They had firecrackers to entertain Donald and had even made bread because they knew we are accustomed to it. They insisted on my eating a great many meals.

The next day I joined a party from Nodoa, to climb the second highest mountain in Hainan. It is 2,500 feet high and is named Green Top Mountain. We spent the night at the foot, and were ready for an early start in the morning. Seventeen people climbed to the top, including three missionaries, a preacher, an elder, school-boys, and a guide. The view was magnificent and we found a little stream of cold, cold water, a rare delight in Hainan. Though we did not see any wild boar, there were tracks of them in many places. The people here tell wonderful stories about what is on top of the mountain—all kinds of fruits, etc.—but we found only bamboo and other trees. When I say to the people, "I know, for I have been there," they answer, "But we have heard that all our life!" Our good Yup-Sim (pillar of the church, as we call her) was in the company with us, and at the Loi village where we stayed over night used every opportunity to tell the story of what Jesus has done for her.



BEST BRIDGE IN HAINAN, CHINA.

Two items of general interest and then I am done. There are seventy-three boys in our school, but many are turned away for lack of room. The native church has undertaken the support of the Chinese pastor here at Nodoa and one at Nam-fong. The sum required is about $90 gold, a pretty good contribution, we think, for a church of a hundred members. A large majority of them are poor farmers.

Re Ewing McClintock.

MRS. KELLY, who was intercepted by Dr. Kelly as she was returning to India, finds herself "quite at home in Hainan" after her "cordial welcome" by the workers there. Her India acquaintances, the centipede, scorpion, lizard and boa constrictor, were also on hand. An hour a day she teaches English, her husband aids in Hospital, and both chiefly study Hainanese.

An Idol Feast at Liota, Hainan.

We left Kiungchow shortly after luncheon for the boat, which Miss Montgomery had chartered, taking with us our bedding and food, and accompanied by two Bible women, our cook and another woman who was to watch the boat while we went up to the feast to sell gospels and tracts.

The boat was divided into three compartments, one of which we occupied by ourselves. The mat-covered roof was so low we could not stand upright. We piled baskets of books and supplies at one end, and set our table on the floor, where our bed was also made. The river is very shallow and when we were ready to start, a head wind was blowing, so, while we expected to reach our destination early the next morning, we did not get there until noon. Along the river, on both banks, were magnificent banyan trees, stately cocoanut palms, and here and there a village shut in by thick growths of bamboo. We passed wonderfully constructed waterwheels, made entirely of bamboo. The wheels keep the fields in good condition when everything else is dry. We landed in a little bend, about three miles from Liota, to which a road led through immense paddy fields.

BANYAN TREE, NEAR HOIHOW, HAINAN.

This feast is kept each year in honor of the birthday of the goddess "Fujin." People come from all over the island to worship her, and believe that she can give them whatever they ask for. Her image at Liota is only about five inches high, made of gold. For fear it might be stolen, they had put a false image in its place. The feast is held on an open space of ground, at one end of which stands the temple. Twenty thousand people, from the highest to lowest, attended the feast. There were women with tiniest bound feet, who had to be carried on the backs of their *amahs;* officials and gentlemen beautifully clad; city people, village people and a great many Loi; Buddhist priests and nuns. All came bringing their offerings, which consisted mostly of paper clothing, paper money, little shoes, and firecrackers, which they first laid before the altar and then threw into the fire, which is kept burning constantly and which they believe was kindled by Fujin's own power.

One idol was worshiped in the temple, another, upon a high platform, in the open air. All day long, people knelt before these idols and presented offerings. Firecrackers were shot off continually. Four theatres were going day and night. In the temple, many had their fortunes told. Little sticks of wood, upon which characters were written, were placed in boxes and, as the people knelt before the idol, they shook the boxes, and the stick that fell out was taken to a temple attendant, who gave them a paper on which their fortune was written. If it was not satisfactory, they repeated the box-shaking. Each afternoon, there was a parade to render thanks for blessings of the past year. Embroidered banners and canopies were borne by men, and the idols were carried in chairs. Parents with little children in their arms would crowd to get near to one of these chairs, that their children might be blessed.

Along the roadside sat many beggars and pitiful-looking lepers and hundreds of little booths had been put up for the sale of idols, or food. Many who had never seen a foreigner gathered around and followed us.

The Hainanese seem a very kindly people. In all that great gathering there was no fighting, nor drunkenness, nor disorder of any kind, and though we had come to try to lead them away from their vain worship to serve the living God, the people manifested the greatest spirit of friendliness. A large number of books were sold, which we trust will be read and be the means of salvation to many Hainanese.

Alice H. Skinner.

SEVERAL of the first Protestant institutions in the Philippine Islands have originated in the Presbyterian Mission. For example: First church, the Tondo, at Manila; oldest congregation, the Trozo, Manila; first chapel built for Protestant worship, Pasig; first hospital, Iloilo; first boarding-school, Silliman Institute, Dumaguete; and last, not least, first resident missionary, Rev. Jas. B. Rodgers, who preached his first sermon in Manila on the anniversary of Dewey's victory.

FILIPINO women have been very helpful in strengthening the church at Iloilo, where ten or more of them, without remuneration, teach classes and hold meetings in private houses. Writing of these women, Mrs. Hall says: "Enriqueta's special talent is with children, whom she transforms from shock-headed street urchins to fairly clean Sunday-school scholars. Juliana, in addition to hospital ministrations, takes charge of a large class of women every Wednesday."

The New Era in the Philippines.* —Extracts.

Protestantism has found a ripe field in the Philippine Islands. Within five years after the landing of the first Protestant missionary, there are over two thousand adult Protestant Christians (p. 209). They see that a Filipino is as secure in his Roman Catholic faith as he was in the Spanish *régime* and gains absolutely nothing in a temporal way by becoming a Protestant, and yet the Filipinos continue to turn Protestants in ever-increasing numbers (p. 214.)

CAUSES of rapid growth of Protestantism.—The Roman Church has done one service to us by familiarizing the popular mind with the terms for God, sin, repentance, and kindred doctrines. Very crude the ideas often are, but they are better than the blank, uncomprehending ignorance which we encounter in some other lands. The vocabulary of Christianity has been created at least, and that is a great help (p. 168).

Something is undoubtedly due to the high personal character of Protestant missionaries. In contrast with many Roman Catholic friars, the pure, frank and disinterested lives of American missionaries won the confidence of the Filipinos. The people saw these men performing the sacred ministries of religion without price at the baptismal font, in the sick chamber and at services for the dead, while at marriages, instead of imposing the extortionate charges of the priests, missionaries were content with merely a nominal fee. The Filipinos quickly perceived that the new spiritual guides were men and women of genuine faith, that they loved the people, that they did not seek power or attempt to oppress.

Of primary causes, three may be briefly emphasized:

First: The preaching of the gospel. The Roman Catholic priests did not preach, save on rare occasions. But the Protestant missionary came distinctively as a preacher. For the first time, the Filipinos heard the essential truths of Christianity clearly and effectively explained. Up and down the land, in sunshine and storm, in heat and dust and mud, the missionaries went, preaching with simplicity and yet with marvelous power. As a prominent Filipino said, "This is the gospel that we need." "We preach Christ crucified," is the inscription over the door of the little Baptist

* *The New Era in the Philippines.* By Arthur Judson Brown, D.D., Secretary of the Board of Foreign Missions of the Presbyterian Church in the U. S. A. (Fleming H. Revell Company.) Price, $1.25.

chapel at Jaro, and while a great Roman Catholic Cathedral opposite is half empty, the throng at the Protestant service, which "literally broke down the seats in the chapel and crowded the bamboo walls apart, testifies to the interest with which the strange message is heard" (pp. 214, 215).

When I asked a high Visayan official what form of mission work he would advise Protestants to press as most acceptable to the Filipino people, he replied: "Preaching; our people have had 300 years of the friars' religion, and now they want a better one" (p. 142).

Second cause: The translation of the Bible into the vernacular.

Third: The working of the Holy Spirit. The Protestant movement has sprung up in dozens of places apparently without human agency. The work in the Philippine Islands is pre-eminently a Divine work (p. 218).

These Filipino Christians will probably make mistakes. The Christians to whom Paul wrote in the first century made them, and so have we. All children stumble and fall occasionally in learning to walk, and the oldest Filipino Protestant is not yet six years old. They need, not blame for blunders, but a generous measure of sympathy and help and prayer. That the Filipino Christians will walk, in due time, in the vigor of Christian manhood, I am fully persuaded. Meantime, "if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness" (p. 226).

From Governor Taft down, men with whom I talked agreed that the vital need of the Filipinos is character (p. 157).

"The Presbyterians now have four permanent congregations in Manila—the Trozo, Tondo, the Chinese, the American—while they have developed a large and prosperous mission work in many towns and villages in the provinces of Luzon, south and southeast of Manila. They have built a pretty chapel at Cavité, the home of Aguinaldo, and there are flourishing congregations in other places, particularly Pasig. They have well-established central stations at Iloilo, the metropolis of Panay; Dumaguete, capital of the Province of Oriental Negros, and Cebu, capital of the island of that name, and within the last year they have opened two more central stations in southeastern Luzon, one at the provincial capital of Albay or Sorsogon, and the other on the beautiful Laguna de Bay.

The Rev. Frederick Jansen, writing from Cebu during the first year after his arrival, adds: "The business of some of our Cebu converts takes them from time to time to surrounding islands. One of these Christians brought back surprising news of the spread of the gospel in the island of Leyte. Two leading men from Tacloban, the capital of Leyte, landed in Cebu yesterday—Sunday—and immediately on getting ashore sought out the Protestant service. They told us that Tacloban was ripe for the entrance of a Protestant pastor, and the people were eagerly awaiting his arrival. One important town somewhere north of Tacloban goes by the name of 'the town of the Protestants.' The priest, finding his services little desired or needed, withdrew" (pp. 200, 201).

"The Public School System" (Chapter xxiv), "The Language Question" (xxvi), and "The True Object of the United States in the Philippines" (xxvii) are among the strong chapters of this fair, reliable and meaty book.

Several Sorts of Hainanese Human Nature.

. . . After riding my little Chinese pony twenty-seven miles I stopped for the night and, there, the carrier who had a dollar ahead on his wages promptly ran off. No one else could be procured except for fabulous prices, for they thought they had the foreigner in a tight box; but next morning my coolie fooled them by picking up the hundred pounds' load and toiling away with it in the deep sand, along the river for twelve miles, to the village of our house-boy who was returning home with us. The ferryman asked a big price to take the horse across, so this boy, who knew the river well, jumped on the horse, floated up stream a little way and crossed. We stopped at his home, where the whole

village treated us royally and his parents gave a small feast and insisted on my staying all night. I paid a professional visit or two and started for Dengang, the district city, the house-boy's father picking up my baskets and carrying them all the twelve miles, and refusing pay.

When we left next morning, there was the same house-boy, tagging along. He was going to the dispensary at Kachek to get medicine for his uncle. It was a walk of 114 miles for him, the round trip, and I thought showed some faith in foreign doctors. I spent a pleasant week with Dr. Lasell at Kachek. All along the road we met crowds of people going home to pass the New Year and they were most friendly. The whole side of that island the people were loud in their praises of Mr. Gilman, whom we style the Bishop, and they affectionately call "the good old uncle."

The people gave me an enthusiastic reception at the out-station, Lia-kha, eighteen miles from Hoihow, which is managed by the ladies of Kiungchow, and all the way to Hoihow, the innkeepers and women were full of praise of the ladies. One old lady collected a lot of feed for the horse saying, when I remonstrated, that she always did the same for the *kuniang* (lady).

After an absence of one month I got in home, to Nodoa, making forty-two miles the last day. Hospital work is opening up.

Herman Bryan.

Rescue Work in Shanghai.

[Readers are referred to a previous article by Mrs. Noyes, "A Traveler's Point of View," printed in WOMAN'S WORK, Sept., 1903.—EDITOR.]

An English acquaintance of mine asked a missionary in China what was the most serious obstacle there to the spread of Christianity, and was answered in these words: "The most serious obstacle to our work is the lives of misnamed Christians living here." The Englishman, who admired missionaries but objected to missions on this very ground, made the deduction that, if Christianity had so little influence over the private lives of men and women in Christian nations, it was hardly worth while to spend so much time and energy and give so many lives to the work of bringing it to the heathen. It seems unnecessary in a magazine devoted to the cause of missions, for me to give my answer to this criticism, but I said something like this: "The beautiful lives of these same missionaries that you acknowledge are so admirable, the self-sacrifice which is implied in their leaving home and friends and spending years of isolation in heathen lands, and the self-sacrifice and faith of Christians at home, which send the missionaries to their work, show there is a mighty, invisible power in the Church of God, and a true seed of love to Him and to their fellowmen among Christians, little as you see its influence in many lives and many of the deeds of so-called Christian nations."

The incalculable harm done to native populations in eastern countries, by unchristian foreigners living in their midst, is a cause of sorrow to all Christian men and women who come into contact with it, and we shall not, therefore, be surprised to learn of an effort which is made in Shanghai, and elsewhere, to ameliorate one of the evils introduced by the existence of a foreign settlement there. It is of this work, started only four years ago, that this paper is written.

Do you ever feel the burden of your own womanhood, dear friends? Does it ever occur to you when thinking of, or praying for the whole world, what numberless sisters of ours are suffering all over God's earth from the lust of men? In these dark, heathen cities where women are held so cheaply and they have so little mercy on each other, where a mother will sell her daughter to a life of shame, oh, the burden and misery of it! This is one of the ever-present consequences of a foreign settlement in an Oriental city which you meet everywhere, a black stain on our boasted Christianity. Oh! that the mothers of America would so train their boys that woman, whether black, white or yellow, should be a sacred thing to them, as secure from evil in a heathen city as their own sisters at home. We are told that the *taotai* of Shanghai, who is much interested in this rescue work, says that "while he can

to some extent control vice in the native city, vice in the foreign settlements is far beyond his power." These foreign settlements, French, Italian and English, stretch along the sea for a long distance outside the dirty and strange walled native city of Shanghai. In these settlements the tourist lives during his short stay, the sailor passes his time when on shore, and here, besides many permanent business and official families, is a large and more or less floating population of men who are bent on business or pleasure; here also are girls living in the abodes of vice, towards whom the pity of some Christian women has been directed.

I quote from the first appeal sent out in 1900 to arouse interest in the "Door of Hope," as the Rescue Home was then called: "The work, while it will not refuse aid to other calls of a similar nature, looks more particularly to the help and rescue of the thousands of girls and women who have been drawn into the vortex of vice and sin in our foreign settlements. It is a sad fact that the number of these victims is increasing rapidly. Hundreds of them, through no fault or will of their own,—kidnapped, sold for gambling debts or money for opium, in some cases wives and daughters rented out for a term of years—are imprisoned in the meshes of Satan's nets in the brothels of Shanghai. Many of them are brutally beaten and burned with hot irons, if they offer the least resistance in their helpless condition. Many are forced out upon the streets at night, knowing well what cruel blows await them if they return alone. Of course there are hundreds of brazen-faced, hardened characters among them, but many even of these carry a sad heart which yields somewhat to a kind word and loving interest. Not only is the Foochow Road a scene of untellable evils, but many other parts of our foreign settlements are sore-spots of sin."

The Rescue Home for these poor creatures was successfully opened in September, 1901, and has had an excellent record. It is now affiliated with the Florence Crittenden Homes in this country, although not receiving regular pecuniary help from them, and the support it has received from the Chinese themselves is most telling, as it shows how much the better class appreciate its need. One Chinese gentleman living in Australia, sent $50 in the name of his wife, and another family saved twenty dollars from the marriage expenses of a son, to give in this way to Mrs. E. G. Evans, the Treasurer. Most touching of all the gifts was the money offered on self-denial week by all the Florence Crittenden Homes in the United States.

The Home is conducted on the same principles as those in our country, with the sole idea of enabling the girls to support themselves in some respectable way, and to lead them into the Christian life. They are taught to sew and cook, to do housework, and, in the line of study, have lessons in reading Chinese, in simple arithmetic and hygiene. The Bible in Chinese is a principal text-book, and while the resident worker, Miss Bonnell, is slow to speak of results, she says, "The perseverance and progress of the girls has been on the whole very satisfactory," and they are grateful for the help extended to them. In order to reach the lowest of the class among whom the work is done, regular visiting is undertaken in the isolation hospital, where girls are kept by the municipal health officer. This is, of course, the most distressing part of their work, but the blessing of God has rested on it and it has not been fruitless in results.

It is well for us to realize that the problem of saving souls for Christ is the same all over the world, the perplexities are the same, and the reward is the same. The appeal from which I have quoted so freely adds that "thousands of girls are in the grip of a slavery which puts them beyond our human reach," but in spite of difficulties that might well discourage them, and with but a small band of workers, these women continue in their blessed labor, supported, so they write, "by the prayers offered for us by many hearts in many lands." I write these words with an earnest desire to awaken your sympathies and lead you to prayer in behalf of those brave women who are striving to undo in some degree the mischief that evil men and women of our own race have done and are doing in Shanghai. Earnest prayer and sympathetic thought on this subject should arouse in our hearts a comprehension of the value of the purity of every woman

alike, and an understanding of the responsibility of each Christian woman so to train herself and her children that their example and conduct shall help every woman with whom they come in contact, *up* to virtue and Christianity instead of down to sin and death.

Emily H. Noyes.

What Korea Thinks About in Wartime--A Sidelight.

St. George did away with the Dragon in Europe but he still lives in the Far East: on Japanese coins, *Rio;* on the Chinese flag, *Loong;* engraven deep on the heart of the Korean, *Yong.* This old dragon is head of all intellectual and spiritual existences, he figures in the *Book of Changes*, the highest classic, and rides about on the clouds. He is seen far out at sea when waterspouts whirl and caper, and again he crawls down over the plain under the mountain spurs. At one place in Seoul, near the East Palace, the ridge of the hill is paved with heavy blocks of stone, for that ridge is *Yong's* back and the pavement is to keep passers from tickling his spine. He is dreadfully fearsome and is pictured with big eyes, claws, fangs, scales, and a body knotted, coiled and twisted. In Korea he has long been feared and worshiped. He manifests himself only at great epochs or crises in the history of the country, and, now that the Far East has changed from the quiet of Confucius into a camp of the god of war, it would be in order that *Yong*, the Dragon, should appear. People have been on the lookout for him these days and at last they discovered him.

A house in the west part of Seoul, that had in its courtyard an old rusty, creaking tree, was sold to a Japanese. The Korean family was left in care of it till the Japanese should move in. One morning the caretaker and his folks looked out on the world and the tree as they had done a hundred times before, but this morning was different from all others, for there, looking out of an opening in the hollow trunk, was a—who would think it?—yes, no mistake this time, there were the face and eyes of *Yong*, the Dragon. This, too, was in accord with tradition, for *Yong* frequents pools and mountain streams and old trees. Some friends were called in, and while they could not see very clearly, they all agreed that it was the Dragon. They bowed in great fear before it and women brought rice and offered sacrifice, but the head had withdrawn itself and there was only the opening and the recollection of the uncanny face that had looked out upon them. Word went flying everywhere, "A dragon was to be seen looking out of the tree in So-and-So's yard." Hundreds of people crowded in.

"Yes," said they, "these are momentous days, and such a visitation is not to be wondered at." There were tables of food offered and prayers: "Oh, Dragon King, we are here to pray; guard us from catastrophe this year, and watch over the winds and clouds and rivers and keep things steady." They bowed with their faces to the ground, most devout and reverent, for *Yong* the Dragon was in the tree.

News of it reached the Japanese owner and he found his yard full of worshipers.

"Listen," said the caretaker, "there is a dragon in the tree; everybody has seen his head and the people are now worshiping."

In a little the Japanese came back with a countryman or two, who had a pair of field glasses, iron spikes and a hammer. They looked at the hole up so high in the tree, and one of the Japanese began driving in the spikes. He would climb and find out. The Koreans begged him not to risk it. "It is the dragon," said they, "and you will die."

"Nonsense!" said the Japanese, "let me alone."

Up he went step by step, making his way by the spikes, till at last, with a boldness that paralyzed the onlookers, his hand went in after the Dragon. There was a scrimmage and a flutter and out flew an *ollpammy*—not a dragon, but an owl. With a disgust inexpressible the rice tables were removed and the worshipers went away. Poor Korea's mighty Dragon has turned out an *ollpammy* and the question is, what had they better do about it?

Jas. S. Gale.

PHILIPPINE ISLANDS.

Rev. Roy H. Brown writes from Albay, March 21:

Arrived in Albay in the midst of a downpour of tropical rain. And we have had floods ever since—but of blessings! Old Mayon, the volcano, shakes the earth and fills us with the vague sense of impending changes, and the Spirit of God has made our hearts tremble with the possibilities before us. Already we have sold for the Bible Society nearly 300 portions of Scripture and entire Bibles. There were thirty-six men who told me they wanted the Bible.

Come to our house on Sunday at six and we will show a chapel holding fifty or sixty chairs. Do not get tired because the people have not arrived at six, for you know the cockpit did not let out until late and of course they could not come until that ended. But it pays to wait, for you see very bright faces yearning for light. We are tongue-tied, only being able to speak through an interpreter. However, last night I prayed in Spanish and managed to get through without serious consequences.

Do not come to see us though, if you care for your reputation! The *padre* will not marry you, absolve you, bury you or baptize you if you come to our home. For we are

"SINNERS, LIARS AND ROBBERS,

self interested, deceivers and spirits of darkness." Absolve yourselves for shaking hands with us when you leave.

Some priest must have taught a very beautiful lesson through the symbol of a flower. Our teacher brought us one flower with five white petals covered with red spots. She called it "The five wounds of Jesus."

CHINA, HAINAN.

Mrs. F. P. Gilman wrote from Kiungchow, Feb. 27:

We reached Hainan Jan. 23, spent a couple of days with Dr. and Mrs. McCandliss and on the following Wednesday started for Kachek. I seldom pass a day without finding some Chinese man and occasionally a woman, who can understand me when I talk Cantonese, but I am each day doing my best to learn to speak Hainanese. I was surprised to notice a

CHANGE IN THE COSTUME

which girls in Canton wear now, from what they wore years ago. The girls are very fond of materials which are not of a solid plain color but have little figures of various colors, whereas they all used to wear blue, or black, or brown, and now the sleeves are very much narrower, so the styles change even in China. Another queer thing I note here in Hainan. At the Chinese New Year all the white chickens and

OLD HENS WERE PAINTED

either red, or pink, or lavender, for white is the sign of mourning, and white hens might bring bad luck to their owners.

Mr. Gilman traveled on his wheel to Kachek and I sat in a tiny chair too small to sit erect, but as that chair cost less than a larger chair I was more than willing to travel as economically as possible. The house at Kachek is not yet finished and as a woman is always anxious to help with the finishing touches, I shall go there with one chair, no, two chairs and some dishes, with bedding for immediate wants. Please tell the dear ladies I shall use every dollar of the money they gave me to make a comfortable home for us down at Kachek, where there are over

THIRTY COCOANUT PALMS

waving their graceful branches over the grounds of "Kachek Manse." There will not be a woman who can speak English to me, but Dr. Lasell and Mr. Gilman are great friends and Dr. Lasell is a fine musician, so you can feel sure I shall be very happy in the new station to which the Lord has called me.

Later from Kachek, undated but received in May: We do need a well, for all the water has to be carried half a mile. The carpenters

are still here and sounds of the saw and hammer will go on for some time, as a school will be built on our premises. Again I have succeeded in making yeast, and we have fresh bread three times a week, out of U. S. A. flour. It is hard to eat bread brought from Hoihow, because in a climate like this it mildews readily. I can stand mildew on my shoes, for that is easily brushed off, but I dislike mildewed bread, so I sent for hops and potatoes and the yeast cakes are the comfort of our hearts.

The Bible woman goes out visiting among the women in the villages on the edge of Kachek, and the women come to see the house, and then they hear the gospel. We are always ready for guests—save when I am teaching English. I am perfectly well.

Mrs. J. C. Melrose wrote from Nodoa, Jan. 16:

My trip home last summer was a very pleasant one and though I was gone from Nodoa just two days over five months, I was very glad to get back and to work again. I found

THE GIRLS' NEW SCHOOL BUILDING

almost completed and after Chinese New Year we open school in these new quarters; while unpretentious they will be very comfortable. I have started a class in Hakka Romanized, for Christian women who can come every evening. We have found it difficult to get them to learn Romanized and hope if these ten can learn to read, that the other Christian women will have a desire to learn. When a person has

NEVER STUDIED ANY TILL OVER SIXTY,

the brain does not act as readily as at fifteen. One of these women is a great-grandmother and all but one are grandmothers, and they all try very hard to learn.

Since my return, five persons have been taken into the church, some of them from new villages. Of the candidates, some came as far as seventeen miles. This brings our church up to 102 members, and as there is a goodly list of catechumens, we will hope and pray for large additions this year. Four of the schoolgirls asked for baptism and one was taken into the church. If the girls are able to keep from idolatry they always have to stand a great deal of persecution.

AFRICA.

Mrs. J. S. Cunningham writes from Libreville, French Congo:

The Mpongwe Woman's Missionary Society undertook the support of a worker among the Fang last year, and raised $41.40 for that purpose. Ten dollars they made by sewing, but the rest was from the regular monthly offerings. We think that was very good, for it represents much more than that, because money has a higher value here than at home. The amount given for all purposes was $205, which is more than twice the salary of a native minister. There are other evidences of growth among Christians, but we are not by any means without discouragements.

We are rejoicing over the return of Mr. and Mrs. Ford to Baraka, and the appointment of Mr. Salveter to the Fang work here. I am especially glad over the coming of Mrs. Ford, for I have been the

ONLY WOMAN AT THE STATION

ever since I came, two years ago. Our large family are now on a journey up the river, with an outside committee, to choose a site for a new station among the Fang.

INDIA.

Dr. Margaret Norris writes from Allahabad:

I would be both proud and happy to show you my hospital and welcome you to my home on Edmonstone Road, for to me it is the dearest spot on earth.

The number of treatments given in the dispensary from January 1 to October 1 was over 26,000. I have also had a good out-practice and am very glad, as I am anxious to get all the fees I can, for I want to build another ward in the hospital compound. We have often been crowded with in-patients. I know the Board has no money to give me for building, so I hope to earn it here—by fees.

I have had many encouragements, and have been used as a means of

RESCUING SEVERAL GIRLS

from an evil life. I have now a family of nine. Some of them I got from the Plague work.

This past spring, an old man and woman came to Allahabad bringing four girls. They claimed the children were their grandchildren, but we soon discovered that they were being hawked around the bazaar. After a great deal of coaxing and threatening I got the old people to give me the girls. There was no law by which I could get possession of them, but, as a protection to myself, I made the couple come before a lawyer and sign a paper to the effect that the children had been given by them into my care. As soon as this was accomplished, I sent all four off to a girls' school in another city, and of course did not let any one know where they had gone. The very next morning the old people appeared and demanded the children. They expected I

would offer them money to keep their children. This was their idea in giving them to me. When I said, "Your children are not in Allahabad and I cannot let you see them," they were very angry. For days they stood outside my hospital gate telling the women not to go inside, that I stole children, etc. A few village women were afraid, but most of them only laughed and came in and told me. The old people then went to the magistrate and swore that I kidnapped the children and got a warrant out for my arrest. This has not been served yet but may be any day. It is unpleasant to have to go to court, but as long as the girls are safe I do not mind it, and I can prove the charge false, for I have the paper drawn up by the lawyer. I also have witnesses that I did not get out of the carriage when I took the children, but let the grandparents bring them to me and put them into the carriage. The girls range in age from ten to fifteen. They are nice girls and are

SO THANKFUL TO BE SAVED

from a fate worse than death. The principal of the school where they are wrote me: "They are four nice girls and neither naughty nor stupid." I feel very happy about them. This is a sample of the "asides" of medical work.

CHINA.

AN ACKNOWLEDGMENT.

REV. WM. D. NOYES, who went out last year, wrote from FATI, Canton, April 10:

It is late in the day to acknowledge the WOMAN'S WORK FOR WOMAN which comes to me from month to month. I am not like the cowboy who was going to try married life a year before he gave his unconditional thanks to the clergyman, for I have enjoyed the magazine very much. I note in the March number a few words from Mr. Fred Jessup, who was for three years my seminary classmate. I am glad he enjoys Persia. There is no accounting for tastes, for I think there is no place like Canton, and southern China in general.

My principal occupation is at present the acquisition of the Chinese language and assimilation of Chinese thought, ideas and customs, all of which I find keep one fairly enlivened. When my eyes get tired I close my book and talk with my Chinese instructor. He is a member of the Third Church. Thanks to the fact that I spent some of my youthful days among this people, I do not find them strangely unfamiliar. I do not take them for fellow-countrymen exactly, but there does not seem a great gulf fixed between us. I have found them kind and helpful. The sounds of the language are somewhat familiar and I am truly thankful that I do not have to struggle on in absolute uncertainty as to tones.

My father seems to think that I can do a little, so I have two classes in the High School, one in Old Testament history, the other in algebra. It is very interesting to work with the boys, for they are quite responsive and I really enjoy it. On Sundays I have seventeen from the preparatory department. It is really a joy to teach them. We are taking the Gospel of John verse by verse. We have not a great many lesson helps but simply take the colloquial text. It is just as well, for I believe it makes them think harder.

KOREA.

MRS. S. A. MOFFETT wrote from PYENG YANG, March 3, of special services held in the city church:*

Beginning New Year's Day, Feb. 16, men and women gathered in separate chapels to spend each forenoon in Bible study, the men gathering each afternoon for a prayer-meeting before

GOING OUT TWO BY TWO

into every district of the city to preach and to invite all to the meetings. The second evening saw the largest gathering in the history of the church—

ABOUT TWO THOUSAND WERE PRESENT.

The zeal and joy of Christians was beautiful to see; they love to work to bring others in, and this opportunity for united effort for all the people of the city filled them to overflowing with joy. The

DIRECT METHODS OF KOREAN CHRISTIANS

have impressed me from the first, but especially at this time. Two Christians going together to the house of a stranger would ask for the head of the house, request an entrance, politely but briefly exchange salutations, and then coming directly to the point one would say, "This is my business and nothing else. I am a believer in Jesus the Saviour of the world. Since hearing His doctrine and believing in Him I have found peace and joy and I desire that you too shall become a believer like myself." This opened the way for a longer or shorter conversation, and so active were the Christians that Christianity and the meetings at the church became a general subject in the houses and upon the street. Five days' meetings were held and by that time conditions in the city were so changed by the crowding in of the Japanese soldiers that it was not advisable to continue longer.

Every day we are more and more thankful for the privilege of being here among them.

* These events preceded Mrs. Baird's account of last month, presenting an altered aspect.

HOME DEPARTMENT

REX CHRISTUS—Outline Study of China.

CHAPTER VI. THE OPEN DOOR OF OPPORTUNITY.

Hints for Study Class Leaders, by T. H. P. Sailer, Ph.D.

Read II Cor. i: 3-12.

[The class reads chapter vi entire.]

The aim of the recitation is to bring out the *present opportunity* and *importance* of the *evangelization* of *China* and our *responsibility.*

Assign as question: (1) If you had $10,000 to invest in mission work in China how should you place it to secure the very greatest good? Give five reasons for the course selected. (2) Make, in writing, the strongest statement that you think justifiable of the importance of the evangelization of China. (3) State how you think you can put to the best use what you have gained in this course.

TREATMENT: (1) The first question should be used to set forth present opportunities. Stir up each one to a zealous defence of his or her proposal. At the same time have them realize the equal importance of other lines of work, so that in the end the call of China for consecrated funds will ring out loud and clear.

(2) In calling for written statements on the importance of China's evangelization, set down on the blackboard, or have each member note on a sheet of paper, the principal points mentioned in each summary. At the close sum up into one connected statement.

(3) The third topic should be treated very informally. Let each student state the hopes and plans that have been formed for making use of what has been gained in the class. If the standard set seems too low, suggest definite and continued prayer that God may lead the way to effective personal service for China. Wherever it seems practicable urge members to become leaders of classes on the course they have just finished.

PAPERS: (1) The Educational Situation in China and Its Needs, chapters xx and xxi of Lewis's *Educational Conquest of the Far East;* (2) What Can Christianity Do for China? chapter xxvii of *Village Life in China.*

FURTHER STUDY: Urge upon the class the importance of following up the meetings by a course of reading on China, because (1) the course which is just closing is only introductory; (2) it will be much easier to begin such reading while interest is fresh; (3) impressions can be permanently fixed now, before they fade; (4) what is read will be understood better and with less effort.

Ask each member to state what books have been found most interesting and helpful during the course and utilize this testimony fully in commending these books to those who have not yet read them.

WOMAN'S FOREIGN MISSIONS DAY AT BUFFALO.

By the cordial courtesy of the First Congregational Church of Buffalo, the meeting which is held annually in connection with General Assembly and under the auspices of Central Committee, convened in that commodious and convenient place, with a large and interested attendance. The palms and vines waved a welcome, the crimson lips of the roses breathed it, and Miss Putnam, presbyterial president of Buffalo, voiced it, while a thousand tongues proclaimed it in countless details of arrangement and the hospitalities offered, under the graceful leadership of Mrs. Holland, the tireless chairman of a royal committee.

In charge of the morning session, Miss Putnam called upon Miss Hubbard of New York to make clear the organization and duties of the Central Committee, representing our seven Woman's Boards and Societies. The work of the General Secretary, giving her time in part to the Assembly's Board and in part to the women's organizations, was clearly evidenced, as Mrs. Halsey Wood made her official report. The requirements seemed to be cyclopedic, the exactions countless, and the accomplishment of manifold duties wonderful. WOMAN'S WORK FOR WOMAN and *Over Sea and Land* were commended by Miss Hubbard and Mrs. Weitzel, with pleas so convincing as surely to increase their circulation.

Dr. Mary Fulton of Canton, China, was detained, and in her place upon the programme Mrs. Thorpe, president of the Philadelphia Society, appeared to speak not only for, but of, Dr. Fulton, the "indefatigable, the incomparable," in her hospital and missionary work. After being on the field twenty years and moving eighteen times, it seems fitting that the Doctor should have a home, and one is to be provided by special gifts.

"Notes from an Editor's Travels" showed us the mission fields of Asia, as our own Miss Parsons, (for she belongs to all the readers of WOMAN'S WORK,) reviewed her journeyings for us, in part, showing how accurate are the reports our missionaries send home, that the character of the work done bears closest inspection, and how all reasons for mission work are vivified by a sight of wo-

ful idolatries and marvelous triumphs of grace. This whole morning session, from its devotional opening, led by Mrs. Pinney of San Francisco, through the responsive reading conducted by Mrs. Pratt of Chicago, on through the recital of things at home and abroad, intimately concerning us all, was full of deepest interest.

From half-past twelve till two o'clock, the missionaries and officers of both Home and Foreign Boards were entertained at lunch in the home of Mrs. Rogers of Buffalo, taken to and from there in carriages, by generous entertainers in the presbyterial society and city, enjoying most delightful intercourse and lavish hospitality offered by the gracious hostess.

The afternoon overflowed with good things. Mrs. Mossman of Portland, Oregon, presided. Mrs. Mackenzie, a pastor's wife in New York, who gives her daughter to Africa, led our hearts in prayer.

A brilliant cluster of missionaries—jewels indeed spared from the homeland to shine in darkened places, was presented to us by Mrs. Thorpe, in most apt and happy fashion. She introduced Mrs. Partch and Dr. Fulton of China, Miss Bigelow of Japan, Mrs. Gault of Africa, Miss Charlotte Montgomery of Hamadan, Persia, Mrs. Hibbard from the Philippines, our youngest mission. Each brought a salutation from the field and gave a glimpse of the corner occupied. Rev. R. H. Milligan of Baraka, Africa, gave a thrilling story of labor and love, among his Fang congregation, and Rev. W. Y. Jones of Fukui, Japan, spoke candidly of the difficulties as well as encouragements of the field, where now the world's attention centers. The "Baby Mission" among "Tagalog and Visayan" was presented in stirring description, detail and appeal, by Mrs. Hibbard of Dumaguete, Philippines, and Rev. F. G. Coan gave an eloquent portrayal of the manner in which the women of Persia are being touched and transformed by the gospel of Jesus.

A rising vote of thanks expressed with enthusiasm our appreciation of Buffalo's superb entertainment of her guests. Dr. Halsey, in closing words, exhorted all to keep in memory the whole field for Christ, and, in the fading afternoon, the memorable meeting closed. *Julia H. Johnston.*

SUGGESTION CORNER.

FROM Michigan:

We have taken up the studies each year since *Via Christi* was published, and I know I voice the sentiment of others when I say that societies are handicapped because there is no map or pronunciations that go with each book.

Rex Christus included a good, clear map between pp. 28-29. A special map was prepared to accompany *Lux Christi*, and a still better one by Rand & McNally was also sold with other study helps; price of each map, 25 cts. It is regrettable that no map was issued with *Via Christi*, but in the opening volume of the series the committee could not undertake the pecuniary risk of publishing such a map as would adequately illustrate the period and countries studied. It was a difficult field to cover with *one* map, and therefore it was left to readers to use their own atlases. As to pronunciation, it is impossible accurately to put a key for pronunciation of many Asiatic words into English type.

SINCE LAST MONTH.

ARRIVALS:

May 12.—At San Francisco, Rev. and Mrs. C. B. Newton, from Jullundur, Punjab, India. Address, 65 W. Washington St., Chicago, Ill.
Miss Mary Pratt, from Ambala, India. Address, Cedar Falls, Iowa.
Miss Alice Jones, from Saharanpur, India. Address, 74½ Marcy Ave., Cleveland, O.
Miss Ednah Cole, from Bangkok, Siam. Address, St. Joseph, Mo.

May 14.—At New York, Rev. Melvin Fraser, from Africa. Address, care Mr. Hand, 156 Fifth Ave., New York.
Mrs. Robert M. Johnston, from Efulen, Africa. Address, Washington, Pa.

May 15.—At New York, Rev. and Mrs. J. H. Judson, from Hangchow, China. Address, Windsor, Conn.
Miss Christine B. Herron, from Lahore, India. Address 1214 Fourteenth Ave., Altoona, Pa.

May 16.—At Philadelphia, Rev. H. M. Andrews, from Landour, India. Address, care Mr. Hand, 156 Fifth Ave., New York.

May 25.—At New York, Dr. Mary Eddy, from Syria. Address, New Rochelle, N. Y.
At New York, Rev. and Mrs. F. O. Johnson, from Ambala, India. Address, Wooster, O.
June 7—At New York, Rev. and Mrs. Geo. P. Pierson, from Asahigawa, Hokkaido, Japan. Address, 926 N. Broad St., Elizabeth, N. J.
Rev. H. M. Landis, from Tokyo, Japan. Mrs. Landis and their children remain with her mother in Dresden, Germany.
June 8.—At San Francisco, Miss Elizabeth P. Milliken and Mrs. Milliken, from Tokyo, Japan. Address, 394 Center St., Wilkinsburg, Pa.
Also from Tokyo, Mrs. D. B. McCartee. Address, Madison, N. J.

DEPARTURES:

May 31.—From New York, Rev. and Mrs. G. L. Bickerstaph, returning to Brazil *via* England.

MARRIAGE:

February 29.—At Dumaguete, P. I., by Rev. Alex. A. Pieters, Miss Rebecca E. Berry of the Government School, and Rev. Walter O. McIntire of the Mission.

DEATHS:

April 17.—At Yeung Kong, China, Winifred, little daughter of Dr. and Mrs. Dobson. The child was poisoned by a spoon which she swallowed.
May 25.—At Canton, China, Mr. Richard V. Noyes, second son of Rev. and Mrs. H. V. Noyes, in the twenty-fourth year of his age.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting omitted July, August, September. Also monthly prayer-meeting July and August.

July. Prayer Union.—*Our Mission Schools.*

THE Thirty-third Annual Report of the Society is just issued. Presbyterial officers and presidents of our various organizations are entitled to one free copy, and may apply to our office if not yet in receipt of them. Single copies on sale; price, 10 cents.

THE year is notable for many changes in our official list. Mrs. Charles P. Turner, after fourteen years of fruitful service, retires from the presidency and is succeeded by Mrs. Charles Newbold Thorpe. Mrs. C. T. Chester becomes Secretary for C. E. Societies, Mrs. E. B. Weitzel still holding the foreign side of that department and corresponding with C. E missionaries. Mrs. J. W. Cochran succeeds Mrs. Thorpe as Secretary for India. Miss Brown becomes Special Object Secretary in place of Mrs. Bogardus. The three positions filled by Mrs. Posey with eminent ability for many years, are passed over to others; on Central Committee to Mrs. Thorpe, on Finance to Mrs. Weitzel, on WOMAN'S WORK to Mrs. Perkins.

THE following Minute was adopted at the Corporation Meeting of W.F.M.S., May 3, 1904:

"We rejoice at every opportunity to express our appreciation of the invaluable services of Mrs. Turner as President of this Society for the past fourteen years. She entered the office with a knowledge, experience and zeal that peculiarly fitted her to be our leader. With gentle patience, a tact born of true sympathy, with wisdom and a high conscientiousness she has discharged all of its complex duties. The increasing exercise of fervent, faithful prayer we believe to be the pre-eminent power in her leadership, and the influence of this has been incalculable in raising the standard among us of individual and combined efforts for the advancement of our Lord's Kingdom. We desire to place this testimony on record with the acknowledgment of our gratitude for all she has been to the Society, and for the promise that her inspiring, helpful presence is still to be with us."

TWO candidates were adopted as our missionaries at Directors' meeting, May 3: Miss Elizabeth Ross Campbell of Germantown, appointed to Tokyo to the vacancy caused by the death of Miss Emma Alexander; Miss Mary Lena Hastings of Maryville, Tenn., appointed to replace Miss Blinka of Barranquilla, resigned.

AT the Silver Bay Conference for Students, June 24–July 4, our Society will be represented by Mrs. J. B. Howell and Mrs. C. E. Morris. At the later Conference for Christian Workers, July 22–31, Miss H. M. Simonton of Baltimore will represent us. The Northfield Summer School, July 11–19, should also be taken into account in planning the most profitable summer for missionary leader and worker.

NEWLY revised *Historical Sketch of Mexico.*

FOR JULY: Series on *Schools and Colleges* of our various missions, thirteen in number, 3 cts. each, 30 cts. per doz.; New *Question Book* on *The Philippines and Hainan*, 5 cts.; *Home Life in Hainan*, 2 cts.; *How the Philippine Islands are Becoming Christ's*, 1 ct.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A.M. Visitors welcome.

IN the Annual Report, when it reaches the secretaries, note the number of new auxiliaries in the various Presbyteries; some perhaps with neither a W. M. S. or Band, others with several societies. Will not the presbyterial officers strive to organize a society in each of the churches where there are none? Not one church organization is too weak or poor to enlist at least a portion of its membership, so that once a month they may meet to talk of and pray for the Lord's work that "His kingdom may come" on earth. Get some two or three at least interested so that they will read of what is being done. Perhaps a copy or two of WOMAN'S WORK FOR WOMAN handed to some of the members to read, or a leaflet, Mrs. Rhea's *The Fire*, which is thought

by some to stir the heart like Bunyan's famous allegory, or *Mrs. Pickett's Missionary Box*, or the thoughtful, *Every One Wanted:* the poem, by Miss Holliday of Persia, *As I Have Loved You*, suggested by the question asked so often at a communion service, "Has any one been omitted?" These four leaflets cost six cents only and may, if handed to some members to read and pass on, be the means of an awakening to the great work.

ONE of our wide awake Secretaries of Literature mentions in a letter her plan to make literature "go" at the presbyterial meeting. "I made little booklets with some of the free literature, covered them with pretty crepe paper and tied with baby ribbon; these I sold for five or ten cents each, which enabled me to give away some of the paid literature to several new societies about organizing, and in this way I disposed of all and hope it did lots of good."

THE Secretary for Bands would like all to know of the new coin cards prepared especially for childrens' Bands, intended to hold six nickels; on one side is first, name of the Board; then Foreign Missions in——; then name of Band with space for date and name of member. To cover the nickels there are flags from whatever country the Band has taken work, whether India or Chili, in both of which countries are ten-dollar shares in schools. Then *El Faro*, that paper in Mexico with its attractive pictures and good words, which goes into so many places where no missionary has been able to enter; shares in it ten dollars too, the Mexican stickers for sharetakers in it.

THERE have been many calls for missionary recitations for children, and we can now supply the need with an attractive little pamphlet, *Missionary Arrows for Juniors*, 10 cts. There are jingles for little tots and recitations for older ones We have also a leaflet, *A Cotton String*, 2 cts ; read it and see whether you and I, as well as most of our acquaintances, do not also wear the "cotton string" of the Brahmins.

HELPS for the month: *Historical Sketch of China, Hainan*, 10 cts.; *How the Philippine Islands are Becoming Christ's*, 1 ct.; *Schools and Colleges*, 3 cts.; *Hainan and Philippine Islands, Questions and Answers, The Philippines, Home Life in Hainan*, each 2 cts. Orders for literature should be sent to Miss S. B. Stebbins, above address.

From Northern New York.

THE Annual Reports should be in the hands of the officers of each auxiliary by the end of June; if they have not been received, notify your District Secretary, and if there should be any further delay, write to the Chairman of the District Secretaries, Miss Alice Templeton, 727 Madison Ave., Albany, N. Y.

It is specially desired that the Reports should receive a careful reading and that the Treasurer's report should be compared with that of the year previous, in order that each Auxiliary and Young People's Society should see just where the falling off came, and that those that were delinquents, this year, may plan, now, not to be in the same column next year. It will be noticed that, with the exception of one society, the falling off was in small sums, yet these small sums, in the aggregate made quite a showing, and are a good illustration of the power of "littles."

SOME one remarked after Annual Meeting, "We certainly should all be better women after such a meeting as this," and we certainly ought to be more loyal women to our pledged work, for the need of loyalty on the part of each society to the work assigned to us, by the Assembly's Board, was constantly emphasized. We hope to see the fruit, this coming year, of the seed sown at the meeting in Glens Falls.

LETTERS were received, just too late to be noticed last month, from Mrs. Adams and Mrs. Weber of Africa, Mrs. Silsby and Mrs. Noyes of China, and Mr. Rodgers of Manila. It is seldom that letters from our missionaries are so full of good cheer as these are, and they all call for special thanksgiving to our Heavenly Father for the blessings He has vouchsafed these workers. Copies of these letters were sent at once to societies specially interested. Any other societies may have them by writing to Miss Sarah Freeman, 54 Second St., Troy, N. Y.

A brief note was also received from Mr. Lingle, telling us of his near departure for his well earned rest, and when this is read we trust he and his family will be safe in the homeland.

MRS. VELTE sails in June for India, via England. We know that not only those who call Mrs. Velte "our missionary," but all who met her at Glens Falls, will remember her in their prayers, especially when they know that she must leave behind her oldest boy, who for the present will remain in England.

From St. Louis.

Meetings at 10 A. M. the first and third Tuesdays of each month at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

AN invitation was extended to all friends of Presbyterian Foreign Missions to visit 1516 Locust Street during the World's Fair. We were delighted to welcome a member of the Northwest Board at our mid-monthly meeting in May, and we hope many of our friends will follow so good an example. Our meetings extend through the entire summer, and on the first and third Tuesdays some members of the Board will always be found at the Rooms.

THE Annual Report will have reached every auxiliary by this time. Please see that proper use is made of it, and also note the errors, if any, and forward the corrections to Miss Mary W. Keith.

OUR last year was so encouraging that there is danger of resting on well-earned laurels at the expense of a continuous forward movement. Milestones are useful to tell us how far we have come, and *also* how far we have still *to go*.

THE acting Special Object Secretary, Mrs. Geo. W. Weyer, requests all societies supporting special objects, whether they continue to keep the *same* object or desire a *new* one, to notify her as soon as possible. This is very

important in passing upon new work offered us for the year.

So many pleasant reports have come in regarding presbyterial meetings, reports full of encouragement, telling of greater interest and more intelligent interest. Space prohibits quoting from all, but this little extract from an account of Emporia's meeting is a good sample of the rest. Emporia, as well as Platte and Kansas City, celebrated its Silver Jubilee. "Anniversary services were held during one of the sessions; two of the charter members were present at this session. One of them, Mrs. W. W. Warring of Peabody, Kansas, has been President of Peabody Auxiliary since its organization, twenty five years ago. Reports from various departments of the work were given, showing gains in almost every line. The Treasurer reported a total of $2,397.43 for foreign missions." Is not Peabody Society to be congratulated on such a president, and ought not that president to be thankful for such a privilege of uninterrupted service?

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

HAVE you carefully read the Sixteenth Annual Report of the North Pacific Board? If not, be sure and do so, and be informed in regard to the work being done by our Board Please note what part each auxiliary has in the work. What part your auxiliary has. Thus, good work wherever done may be an inspiration to all.

IT is with great encouragement that we begin the work of another year, as that just closed was the best in our history. It showed increase in interest; increase in gifts; increase in number of auxiliaries; increase in number of mission study classes; increase in subscription to magazines, and in missionary force.

WE are glad to announce that Miss Julia Hatch will be retained as Field Secretary. She rendered very efficient service the past year, most of her time being given to societies of Washington and Eastern Oregon. Since May she has been visiting those in Southern and Central Oregon. In the year just closed, she obtained ninety-four subscriptions for WOMAN'S WORK FOR WOMAN, eighty-five for *Over Sea and Land*, and one hundred for *Home Mission Monthly*. Who can estimate the influence for good that these magazines may create?

IT is with deep interest we note that the young women who are offering themselves as candidates for work in foreign fields are among our brightest and best. Miss Elizabeth Carruthers, of First Church, Portland, Oregon, has been accepted as a foreign missionary. Another young woman has offered herself as a candidate, and still another of our consecrated young women is patiently working for means to complete a medical education before going into the service.

IT was decided at the Annual Meeting that we should ask this year for 15 per cent. advance in gifts to foreign work, instead of 10 per cent. advance. in order that we might bring up the lagging gifts to foreign missions. We already feel the stimulus of this brave resolve. Treasurers have made out their apportionments for the societies; secretaries have sent out a plea. and we hope ere this that every auxiliary is rallying its forces to aid this movement of our Board.

THE monthly letter giving the minutes of the Board, in brief, will be for the present discontinued. This will give more time in auxiliary meeting for careful reading of missionary letters, which give the news direct from the field These will still be sent out by the Board.

NEW SOCIETIES AND BANDS.

DISTRICT OF COLUMBIA.

Washington, Washington Heights Ch., Lawrence Hunt Bd.
" New York Ave. Ch., Bethany Chapel, Willing Workers.

NEW JERSEY.

Blairstown, Junior Knhl Bd.

NEW YORK.

Dresden, Jr. S. C. E.
Mexico, Do Good Bd.
New York, Bedford Park Ch., Earnest Workers.
Rochester, Central Ch., Girls' Missionary Club.
Seneca Castle, Jr. S. C. E.
Waterloo, Boys' Messenger Club.
" Lower Lights.

OHIO.

Cincinnati, Poplar St. Ch., Sunshine Society.
" Trinity Ch., Lights.
Cincinnati, College Hill, Little Missionaries.
Evanstown, Band.
Norwood, Azalea Band.

PENNSYLVANIA.

Brownsville, Little Redstone Circle.
Chambersburg, Central Ch., Boys' Band.
Waynesboro, Never Weary Bd.
Kingston, Helen Jackson Band.
" Gleaners.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1904.

[PRESBYTERIES IN SMALL CAPITALS. *Thank Offering.]

NEWTON.—Andover, 3; Asbury, 8, C.E., 10; Belvidere, 54 85, A Lady, 100, Willing Workers, 15, Gleaners, 5, MacAlister Bd., 8.25; 2d, 50, Paul Bd., 5, C.E. Jr., 4; Blairstown, 90.75, Kuhl Bd., 25, Boys' Brigade, 11.60, Jr. Knhl Bd., 5, C.E., 5; Bloomsbury, 10; Branchville, C.E., 12.50; Danville, 9; Deckertown, 21.50, C.E., 14; Delaware, 8, C.E., 3; Greenwich, 40; Hackettstown, 25, C.E., 27.40; Harmony, 17; Lafayette, A Lady, 2; Marksboro, 20, C.E., 5; Musconetcong Valley, C.E., 1; Newton, 114.43, C.E., 20.58; Oxford, 2d, 5; Phillipsburg, 1st, 52.50; Westminster, 22.70, Heart and Hands' Bd., 65 cts., C.E., 5; Sparta, 3.88, C.E., 6.94; Stanhope, 24.75; Stewartsville, 18.50; Stillwater, 6; Wantage, 1st, 1.50; Washington, 30, $928.22

PARKERSBURG.—Buckhannon, 18.03, C.E., 13; Charleston, Kanawha, 30; Clarksburg, K. Doan Club, 20; Fairmonut, 21.50, McFarland Bd., 7.50, C.E., 6.62; French Creek, 4; Grafton, 15.10, C.E., 1.25; Hughes River, 15.75, C.E., 1.62; McCue, C.E., 1; Mannington, 2, C.E., 1; Morgantown, L. Lowrie Aux, 28.50, Anna Hunter Bd., 3.50, C.E., 10; Parkersburg, 30.50, Jr. Miss. Bd., 6, C.E., 10; Ravenswood, 5.35; Sistersville, 50.47, Mission Circle, 10, C.E., 5, C. E Int., 6.67; Spencer, 3.47; Sugar Grove, 5; Waverly, C.E., 3; Weston, C.E., 5, 340.83

PHILADELPHIA.—First, 129.87, Geo. D. Baker Bd., 70.13, Albert Barnes Mem., 68.67, New Century Bd., 10, C.E. Jr., 20; 2d, Beadle Aux., 100, Star of the East. 50, Early Blossoms, 17; 3d, May Blossoms, 30. Buds of Promise, 5; 4th, 45, C.E., 10.50; 10th, C.E. Jr., 10; Arch St., 313, Y.P. Soc., 147.75, C.E., 4.62; Atonement, Myrtle Soc., 22, C.E., 25, C. E. Jr., 13; Beacon, 11.55, Livingstone Bd., 11.34, C.E., 20. C.E. Jr., 2.68; Bethany, 60. Y.P.S., 75; Jno. Chambers Mem'l, Thompson Anx., 5; Bethel, Y.L. Reading Cir., 2.50, C.E., 10; Bethesda, 43.39, C.E., 5; Bethlehem, 154.43. Y.P. Assn., 26, Spring Violets, 7, C.E., 10; Calvary, 45; Central, 73, Laughlin Bd., 56, Hope Circle, 36, Messengers, 19.20, C. E., 75; Chambers-Wylie, 132, C.E., 55.31; Cohocksink, 67; Emmannel, Blossom Bd., 25, C.E. Jr., 25; Evangel, C.E., 25; Gaston, 22.27, C.E., 28.46; Greenway. C.E., 5; Harper Mem'l, 34.57, Y.L.S., 30 61, Girls' Miss. Bd., 10; Hebron, 25; Hollond Mem'l, 77.25, C.E., 15; Kensington, 1st, 50, C.E., 75,

C.E. Jr., 10; McDowell Mem'l, 70; Mizpah, 5; Mutchmore Mem'l, 68, S. A. Mutchmore Bd., 22.51; North, 105, L.L.B., 2, C.E. Jr., 3; North Broad St., 206.75; Northern Lib., 1st, St. Paul Aux., 35; Northminster, 310.98, Y.L.S., 200; North 10th, C.E., 25; Olivet, 50, Y.L. Aux., 5, Jesus' Lambs, 20, C.E., 8, Oxford, 150.64, Y.L.S., 87.50, Guthrie Bd., 50, F. L. Robbins Bd., 60, C.E., 350, C.E. Jr., 25; Patterson Mem'l, Y.L.S., 2.23; Princeton, 350, Mary Henry Bd., 50, Fullerton Bd., 30, Lookout Bd., 14, Princeton Bd., 10, Helping Hands Bd., 2, C.E., 2.50, C.E. Int., 2.50, C.E. Jr., 5; St. Paul's, C. E., 15; Scots, C.E., 10, C.E. Jr., 5; South, C.E., 4; Southwestern, 30; Tabernacle, 4, Y.L. Bd., 55, Y.W. Soc., 50, Emma McCook Mem'l, 12.50; Tabor, 129.50. Messengers of Light, 41, Little Helpers, 31, L.L.B., 50; Temple, C.E., 50; Tenuent Mem'l, 6.87, C.E., 5, C.E. Jr., 4; Tioga, 50, Little Givers, 15; Trinity, 86.47, Sunbeam Bd., 12; Union, 14, Early Gleaners Bd., 7; Union Tabernacle, 100, C.E., 45, C.E. Jr., 10; Walnut St., 634.33, Y.L. Bd., 24.17, Whatsoever Bd., 25, King's Messengers, 1.50, C.E., 22; West Green St., 104.50, Bethany Bd., 50, C.E., 51; West Hope, 52.50, Witnesses, 20, Berean Bd., 1, C.E., 12, C.E. Jr., 10; Westminster, 120, C. E. Jr., 5; West Park, 15.10, Whatsoever Bd., 15; Wharton St., 27; Woodland, 117.33, Fullerton Soc., 80.23, Woodland Bd., 37.21, Dickson Bd., 21.25, Nelson Ed., 10, Y. Men's Soc., 20, C.E., 15; Interest, 13.80, 7,177.42

PHILADELPHIA NORTH.—Abington, 90, S. B. Smith Bd., 20; Ambler, 7; Ashbourne, C.E., 8; Bridesburg, 6; Bridgeport, C.E., 5; Bristol, 3.60, Basti Bd., 43.50, Friendship Circle, 25, C.E., 5; Carmel (Edge Hill), 9, C.E., 4.50, C.E. Jr., 2; Chestnut Hill, 1st, 17; Trinity, 90.50; Conshohocken, 8, C.E., 2; Cynwyd, Covenant, 11.43; Disston Mem'l, 20.20; Doylestown, 37.50, C.E., 17.50, C.E. Jr., 6, Mechanicsville Bd., 5.40; Falls of Schuylkill, Y.L.S., 10.50; Forestville, 2; Fox Chase, C.E., 14; Frankford, 138, Y.L.S., 40, Y.P. Union (C.E.), 33; Germantown, 1st, 236 59, Jr. Aux., 4.02, Eliot Bd., 15.76, John G. Paton Bd., 20, C.E., 27.16, C.E. Int., 20; Somerville, C.E., 6; 24, 150, Tulpehocken Aux., 60, King's Danghters, 5, C.E., 13.01; Market Square, 34.60; Redeemer, 23.75, Primary Cl., 5, Mission Bd., Int., 5, Y.P. Soc., 7; Summit, 20, Frances Palmer Bd., 33.48, Band, 31.83; Wakefield, 55, C.E. Jr., 10; West Side, 37.94, C.E., 21.15; Hermon, 9.10, Y.L. Bd., 6 25, Busy Bees, 3.75, C.E., 11, C.E. Jr., 1.25; Holmesburg, 5, C.E., 5, C.E. Jr., 15; Jenkintown, Grace, 17.55, C.E. Jr., 15; Langhorne, C.E., 10; Lawndale, 10, Y.P. Soc., 8; Leveringtou, Ladies' Pastoral Aid, 15; Lower Providence, C.E., 2.34; Macalester Mem'l, 15, Y.P. Club, 2.25; Manayunk, 37, C.E., 8, C.E. Jr., 5; Morrisville, 20; Mt. Airy, 101.54, C.E., 17.50, C.E. Jr., 17, A Lady, 300, A Lady, 200; Narberth, 31.50; Neshaminy of Warminster, 26 75, Ivyland C.E., 3, Eliz. M. Philips C. E. Jr., 5; New Hope, 1.25, C.E., 3.75, C.E. Jr., 20; Newtown, 98.05, Harriet Savage Bd. of C.E., 11.54, Primary Cl., 3.80, C.E. Jr., 2; Norristown, 1st, 52.56, C.E., 7.50; Central, 15, C.E., 10, C.E. Jr., 5; Oak Lane, C.E. Jr., 5; Olney, 4.84; Overbrook, 50; Pottstown, 79.72, C.E., 10.50; Reading, 1st, 33.25, C.E., 25; Ollvet, Aftermath Soc., 10, C.E., 5; Roxborough, C.E., 11; Springfield (Flourtown), C.E., 13; Thompson Mem'l (Brownsburg), 13.30, C.E., 5; Wissahickon, 7.50, Band, 1.17; Wissinoming, C.E., 1.50, C.E. Jr., 5; Wyncote, Calvary, C.E., 21; Offerings from Shanghai, 15.95; Misc., 30; Interest, 4.73, 3,016.81

PITTSBURG AND ALLEGHENY COM.—Allegheny 1st, 342 32, Earnest Workers, 50; 1st German, 17, Friendship Bd., 5, Good Will Workers, 2; Brighton Road (*13.60), 22.91; Central, 5 35; Manchester, *22.32; Melrose Ave., 12; North, 497.37; Providence, 25; Watson Mem'l, 14; Westminster, 14.60, C.E., 8; Aspinwall, C.E., 15; Avalon, C.E., 15, Sunshine Bd., 4; Bakerstown, 46.40, C.E., 25; Beaver, 10, C.E., 17; Bellevue, 77.52, C.E., 10, C.E. Jr., 2; Bethany, 59.69; Bethel, 123.61; Bethlehem, 9; Bridgewater, 19.95; Canonsburg, 1st, 16.43, C.E. Jr., 11.40; Central, 28.50; Castle Shannon, 6.75; Centre, 50, C.E., 20; Charlerol, C.E., 20; Cheswick, 6; Clifton, 1.75, C.E., 2; Concord (Allegheny), 2.50; Concord (Pittsburg), (*13), 24, Willing Workers, 17, Y.L.S., 10; Coraopolis, 162.65; Crafton, 58.09, C. Hawes Bd., 12.50, Mary Miller Bd., 11.22; Cross Roads, 20; Edgewood, 255, Kellogg Bd., 15, C.E., 30; Emsworth, 25.85, Little Branches, 11, C.E., 5, C.E. Jr., 3; Fairmount, 3.50; Finleyville, 2, C.E., 10; Forest Grove, 6; Glenfield, 2.50; Glenshaw (*37), 43, Sunshine Bd., 6.30, Hannah Shaw Bd., 8.70, C.E., 11.31; Haysville, 2.60; Hebron, 3; Hilland (Allegheny), 69.80, C.E., 12.50; Hoboken, 28, C.E., 10; Homestead (*6), 41.75, C.E., 7.25; Idlewild, Hawthorne Ave., 10, Bartz Bd., 28; Industry, 6.75; Ingram, *4.12, Cheerful Workers, 5.25, Y.L.S., 14.10, L.L.B., 2.15; Leetsdale (*40), 86.75; McDonald, 14; McKees Rocks, 20; Mansfield (*10), 49.93, Y.L.S., 2.75, C.E., 3; Mars, 6; Millvale, 22.50, Y.L.S., 4; Monaco, 16; Monongahela (*17.12), 90.42, L.L.B., 2.75, C.E., 5; Mt. Olivet, 10; Mt. Pisgah, 14; Natrona, 11.50, C.E., 9; New Salem, 12; Oakdale (*60), 87.90, McJunkin Bd., 5, C.E., 25; Oakmont, 20.60; Pine Creek, 1st, 18; Pittsburg, 1st, 392.80; 2d, 180.37, Jr. Miss. Bd., 8.40; 4th (*34.11), 68.29, C.E., 35; 6th (*22.83), 139.83, McCandless Bd., 51, McJunkin Bd., 1; Bellefield, 336 63, Y.L.S., 56, King's Daughters, 50; East End (*10), 16.50; East Liberty (*159.30), 229.21, Fidelis Circle, 60.67, Signet Circle, 41, Young Woman's, 144, King's Messengers, 25, Buds of Promise, 29.15, Missionary Club, 55; 43d St. (*12.35), 26.65, C.E., 25; Hazlewood (*5.50), 80.50, Willing Workers, 6; Herron, *9, Rays of Sunshine, 7; Highland (*87.55), 110.55; Homewood (*58), 75, Jewels Bd., 26, C.E., 17.50; Knoxville, 39, C.E., 10, C.E. Jr., 5; Lawrenceville (*41), 100, McConnell Bd., 34, C.E., 11; Mt. Washington (*24.60), 46.60, C.E., 5; Oakland, 14, Martha E. Kelly Bd., 23; Park Ave. (*2.35), 24.35, Gleaners, 87.39, Simcox Bd., 50.55, L.L. Bd., 1.50; Penna. Fem. College, 50; Point Breeze (*77.25), 274.25, Willing Workers, 284.50, Y.L.S., 40; Shadyside (*129.50), 329.50; South Side, 36; Tabernacle (*35.25), 56.75, Buds of Promise, 1; Raceoon, 101; Rochester, 35; Sharon, C.E., 10; Sewickley (*53.50), 200.10, Whatsoever Circle, 1; Sharpsburg, 45.40, Y.L.S., 21.25, Boys and Girls' Bd., 4.15, Mission Bd., 3.25; Sheridanville, 30; Swissvale, 100, Y.L.S., 40; Turentum, 78.88, C.E., 21; Valley, 32.50; Valley View, 6.45; Wilkinsburg (*35), 77.48, Earnest Workers, 30, Reed Soc., 60, C.E., 50, C.E. Int., 25; 2d (*25), 85; Catholic Friend, 1, 8,262.01

PORTSMOUTH.—Eekmansville, 15; Felicity, 2.65; Ironton, 27.05, C.E., 11, C.E. Jr., 9; Jackson, 27.75, C.E., 5.75; Manchester, 6.50, C.E., 2; Portsmouth, 1st, 27.20, Y.L.S., 11.74, C.E., 25; 2d, 30.75; Red Oak, 1; Ripley, 1, C.E., 7, C.E. Jr., 2; West Union, C.E., 4, C.E. Jr., 3; Winchester, 10, C.E., 4, 233.39

REDSTONE.—Belle Vernon, 72.21, C.E., 5; Brownsville, 42.60; Connellsville, 229.09, Band, 25; Dunbar, 69.25, Loring Bd., 27, C.E., 45, Dunlap's Creek, 20, Miss H. J. Porter, 300, C.E., 18; Fairchance, 13; Fayette City, C.E., 18; Laurel Hill, 15; Little Redstone, 25, C.E., 30; Long Run (*11.83), 50.33, C.E., 10, C.E. Jr., 2; McKeesport, 192, Y.L.C., 40, Infant Bd., 10.50, C.E., 15; Central, 54.75, C.E., 25, C.E. Jr., 22; East, 5; Mt. Moriah, 22; Mt. Pleasant, 112.31, C.E., 20; Reunion, 102.60, Busy Bees, 7.50, C.E., 10; New Geneva, 20, C.E., 12.53; New Providence, 47.60, C.E., 10; New Salem, 10.55; Pleasant Unity, 26.50, C.E., 4, C.E. Jr., 5; Rehoboth, 30.67, C.E., 25; Round Hill, C.E., 18; Scottdale, 38.60, C.E. Jr., 25; Tent, 14; Uniontown, 1st, 50, Mission Bd., 25.50, Y. P.A. (C.E.), 35; 24, 30, Willing Workers, 15, C.E., 18.35; West Newton, 79.72, C.E., 25, C.E. Jr., 15.30, Martha Robinson Bd., 12, 2,248 49

ST. CLAIRSVILLE.—Bannock, 16; Barnesville (*7.50), 26.50, C.E. Jr., 3; Beallsville, 7; Bellair, 1st, 68.50; 2d, 31, Loring Bd., 19.55, C.E., 5; Bethel, 10; Buffalo, 33, Annie G. Dale Bd., 5, C.E., 13; Cadiz, 52, Earnest Workers, 127.50, C.E., 33.60, C.E. Jr., 28, Primary Bd., 2.50; Caldwell, 13; Cambridge, 100.33, C.E., 4, C.E. Jr., 3; Coal Brook, C.E., 8.50; Concord, 37.16; Crabapple, 4, C.E., 10; Farmington, 11; Freeport, 13.30, Kirkwood, 92.34, Band, 28.20, E. Frazell Bd., 6; Lore City, 10.67; Martin's Ferry (*2.25), 27.85, Lilies of the Valley (*2.70), 6.22, Chalfant Bd. (*7.72), 12.80, C.E., 10, C.E. Jr., 1.50; Mt. Pleasant (*48), 54, King's Messengers, 25, L.L.B., 5.95, Primary Class, 4.73, C.E., 7; New Athens, 25.43, Y.L.S., 12.70; Pleasant Valley, 28.50, Sunshine Bd., 8; Powhatan, C.E., 10; Rock Hill, 5, A Lady, 1, C.E., 4.56; Scotch Ridge, 7.40; St. Clairsville, 80, Y.P. Soc., 26, Robt. Alexander Bd., 15; Senecaville, 15; Sharon, 12.60; Short Creek, 21.70; Washington, 19.50; West Brooklyn, 6.35, C. E., 7; Woodsfield, 1.80, 1,291.64

SHENANGO.—Beaver Falls, C.E., 5; New Brighton, Selma Soc., 12, Busy Bees, 10; Rich Hill, 10; Unity, 35, C.E., 10; Volant, C.E., 5; Wampum, C.E. Jr., 1.95, 88.95

SOUTH FLORIDA.—Eustis, 12.00

SOUTHERN VIRGINIA.—Allen Mem'l (Jetersville), Bd., 2.00

STEUBENVILLE.—Beech Springs (*9.08), 19.88; Bethel, 28; Bethesda, 10; Bloomfield, 5; Brilliant, 20.90; Buchanan, 36.35, Corbett Bd., 9.65, C.E. Jr., 5; Carrollton, 47; Corinth, 20; Cross Creek, 24.75; Dennison, 75, C.E. Jr., 10; East Liverpool, 1st, 300, Y.L. Aux., 25; 2d, 29.50, C.E., 10; Feed Spring, 17.31; Harlem, 23.25; Hopedale, 61, Willing Workers, 10; Island Creek, 32; Kilgore, 6; Long's Run, 36; Monroeville, 20, Brigade, 5; New Cumberland, 1; New Philadelphia, 17; Oak Ridge, 9.25, Y.L.S., 5.05; Potter Mem'l, 25, A Lady, 2; Richmond, 8; Ridge, 36, Oasis Bd., 5; Salineville, 18.78; Scio, 33; Smithfield, 6; Steubenville, 1st, 30.20, Stewart Aux., 86, C.E., 10, C.E. Jr., 5; 2d, 101, Y.L. Aux., 43.55, C.E., 25, C.E. Jr., 15.82; 3d, 49.67, Y.L. Aux., 15.94, Whatsoever Bd., 15, C.E., 10; Toronto, 8.68; Two Ridges, 12.50; Urichsville, 60, Heart and Hand Bd., 12, Westminster Circle, 10; Wellsville, 1st, 133; 2d, 10; Yellow Creek, 60, Wayside Gleaners, 10, 1,776.03

UNION.—Cloyds Creek, C.E., 1; Hebron, 4.38; Hopewell, 1.92; Knoxville, 1st, 12.26; New Market, 2.32; Rockford, 95 cts.; Shannondale, 5.50; Westminster, 3; Union Meeting, Knoxville, 2d, 11.90; Young People of Union Phy., 5.65, 48.88

WASHINGTON.—Allen Grove, 9; Burgettstown, 1st, 35.50, Golden Chain Bd., 30, Ten Per Cent., 5; Westminster, 34, C. E., 5; Cameron, 30; Claysville, 72.75, C.E., 2.50, C.E. Jr., 3.75; Cove, 10.75, Girls' Circle, 20; Cross Creek, 50; Cross Roads, 4; East Buffalo (*17.68), 44.83, Y.L.B., 24.80; Fairview, 5.20, Misc., 5, C.E., 5; Forks of Wheeling (*26), 82, Bessie Shaw Bd., 19, Boys' Excelsior, 20, C.E., 17; Frankfort, 9, King's Daughters, 2.50; Hookstown, 30, C.E., 10, C. E. Jr., 3; Lower Buffalo, 50; Lower Ten Mile, 10; Mill Creek, 45, Sunbeam Circle, 7.50; Mt. Pleasant, 15; Mt. Pros-

pect, 35.50; Monndsville, 20; New Cumberland and Grier Circle, 82.65, C.E., 20.70; Pigeon Creek, 3; Upper Buffalo, 119. Mary Shaw Bd., 15, China Bd., 6; Upper Ten Mile, 23.50; Washington, 1st (*150), 225. Cornes Bd. (*14), 39. Sewing Soc. (*18.25), 55, Boys' Club, 20, L.L.B., 3. C.E., 34. C.E. Jr., 1.50; 24, 30, Non Nobis Bd. (*31), 58.97, Y.W. Bd. (*12.33), 36.27, Girls' Gleaners (*11.06), 57.56, Boys' Gleaners, 5.50, C.E., 15; 3d, 56.08, Y.L.B. (*47.35), 97.35, C.E., 18; Fem. Sem., 9; Waynesburg, 50, C.E., 10; Wellsburg, 54.50, Glad Tidings Bd., (*10), 30.30, Y.L.B., 15, C.E., 15; West Alexander, 75, Westminster League, 15, Hold the Fort Bd., 10, Loring Bd., 52.75; West Liberty, 31.25, Cunningham Bd. and C.E., 6; West Union, 7.35, C.E., 4.25; Wheeling, 1st (*317.31), 875.71, Bessie Vance, 50, Paxton Mem., 50, Boys' Club, 21, Cherith Bd., 45.35, Syrian and Sunshine, 60, Y.P. S. (C.E.). 8.07; 2d, 70, Carleton Bd., 50; 3d, 45, Primary S.S. Bd., 4.02, C.E., 17; Vance Mem'l (*33.90), 58.90, Opportunity Circle, 45, C.E. Jr., 5, 3,612.11

WASHINGTON CITY.—Anacostia, Garden Mem'l, 12.25. Guiding Star Bd., 8, Y.L. Cir., 10.88, Primary Cl., 2, C.E., 9.98; Ballston, Va., 25, C.E., 5, C.E. Jr., 50 cts.; Berwyn, Md., 12, C.E., 7.75; Clifton, Va., 11.75; Darnestown, Md., 5.75, C.E., 7.50; Eckington, 83.01, C.E., 52.15. C.E. Jr., 3.50, L.L.B., 3.50; Falls Church, Va., 130; Hermon, Md., 24.65; Hyattsville, Md., 11, McIlvaine Bd., 66.06, C.E., 15; Kensington, Warner Mem'l, 106.39, L.L.B., 9.25, C.E., 3.50; Lewinsville, 15, C.E., 4; Manassas, 58.51, C.E., 5; Neelsville, 30; Riverdale, 14, Vine Bd., 2, C.E., 4; Takoma Park, 27.75, C.E., 5; Forest Glen Branch, 10, L.L.B., 2.52; Vienna, 4.60, C.E., 2; Washington, 1st, 70, C.E., 8.25, C.E. Jr., 2; 4th, 127.45. Jr. Miss'y Soc., 26.46, C.E., 8.02; 6th, 146, Cheerful Givers, 15, C.E., 5; 15th St., 32, C.E., 2; Assembly, 121, C.E., 38.75, C.E. Int., 8.50, C.E. Jr., 7.87; Covenant, 541.21, Girls' Miss. Bd., 16.85, C.E., 12.35, C.E. Int., 4.50, C.E. Jr., 1.16; Peck Chapel, 28.52, C.E., 7.50; Eastern, 52.45, Y.P. Cir., 8.75. Eastern Guild, 17.50, C.E., 48.50, C.E. Jr., 2.16; Gunton Temple, 77.79, Little Helpers, 2.30, C.E., 28.50, C.E. Jr., 8.18; Gurley Mem'l, 111, M. Campbell Bd., 5.75, C.E., 34.16, C.E. Jr., 1.50; Heights, 53.51, L.L.B., 1.50, C.E., 4.83; Metropolitan, 452.50, Mateer Bd., 31.72, Y.W. Guild, 12, Inasmuch Aux., 70, C.E., 53.35, C.E. Int., 10, C.E. Jr., 35, L.L.B., 39; New York Ave., 670, Christopher Club, 43.75, Miss. Bd., 43, L.L.B., 11.25, Y.W. Guild, 50, Girls' Guild, 50, Wednesday Soc., 27.50, C.E., 47.55, Bethany Chapel Aux., 94.24. Brigade, 8.45, Current Events, 9.80, L.L.B., 4.57, C.E., 15, Faith Chapel Aux., 12, C.E., 25, C.E. Jr., 5; North, 107.50, C.E. Jr., 7; Western, 57.35, Vine Branches, 5.50, L.L.B., 26.58, C.E., 17, C.E. Jr., 6; West St., 132.75, C.E., 18; Westminster, 115, Girls' Guild, 20, C.E., 63.24; Gladys Culbertson, 2; Pres. Sec. of Lit. from sale of Calendars, 125, from sale of Cherry Blossoms, 75, Misc., 593.45. 5,691.08

WELLSBORO.—Coudersport, 8.30, C.E., 2; Elklaud, 6, C.E., 5; Kane, 8.20; Osceola, 8.80, C.E., 2.50; Port Allegheny, 3.45; Tioga, 1.67; Wellsboro, 32.50. 78.42

WEST JERSEY.—Absecon, C.E., 7.50; Atlantic City, 1st, 36; Chelsea, 2; Blackwood, 73, C.E., 27, C.E. Jr., 6; Bridgeton, 1st, 48.17, Primrose Club, 30; 2d, 82, C.E., 47.17; West, 42, C.E., 15, C.E. Jr., 2; 4th, C.E. Jr., 2; Camden, 1st, 12.49; Calvary, 18; Cape May, 22, C.E., 21.32, C.E. Jr., 5; Cedarville (two churches), 11.11; Clayton, 71, C.E., 11.55; Cold Spring, 15; Deerfield, 50; Elmer, 15; Elwood, C.E., 13; Glassboro, 15; Gloucester, 20, C.E., 5, C.E. Jr., 2; Greenwich, 47, Willing Workers, 5; Haddonfield, 80; Mays Landing, 6.50; Merchantville, 5.57; Millville, 14.15, C.E., 5; Pittsgrove, 20.75, Golden Links Aux., 28, Y.L. Aux., 27.61, Earnest Workers, 13.32; Salem, 52.55, Young Gleaners, 50, C.E., 5, C.E. Jr., 2; Vineland, 10; Wenonah, 25, Forget Me Not, 12.50, C.E., 10; Woodbury, 12.62; Woodstown, 21.75, Workers for Jesus, 3, C.E., 10, 1,194.63

WESTMINSTER.—Bellevue, Miss. Bd., 15; Lancaster Mem'l, C.E., 4. C.E. Jr., 2.50, 21.50

WOOSTER.—Apple Creek, 5.80; Ashland, 19.25; Bellville, 5; Congress, 21; Creston, 10; Dalton, 3.30; Fredericksburg, 34.35, Margaretta Bd., 2.15; Hayesville, 1; Hopewell, 5, Holcomb Bd., 17; Jackson, 10.50; Lexington, 13.25; Londonville, 30.63; Mansfield, 26.92, Y.L.S., 24, C.E., 15, C.E. Jr., 5; Millersburg, 13.80; Ontario, 3.19; Orange, King's Daughters, 25; Orrville, 25.05, C.E., 25; Plymouth, 2.80; Savannah, 4.20. Pearl Seekers, 15; Shelby, 17.06; Shreve, 26; Wayne, 23.30; West Salem, 9, C.E., 4; Wooster, 1st, 48.85, Y.L.S., 43.50, C.E., 25; Westminster, 180.69, Y.L.S., 19.10, Acorn Bd., 6.63, Coan Bd., 18.44, Banyan Seeds, 10, 795.16

YADKIN.—Allen's Temple, 2; Cameron, 1; Edward Webb, 1; Pittsburg, C.E., 1, 5.00

ZANESVILLE.—Bladensburg, 1; Browusville, 9.45, C.E., 6; Clarks, 15; Coshocton, 9.99, Cary Bd., 31, Willing Workers, 13.70; Dresden, 8; Duncan's Falls, 9.50; Fairmount, 10, Miss. Bd., 4; Frazeysburg, 7.60, C.E., 3, C.E. Jr., 1; Fredericktown, C.E., 5; Grauville, 12; Hanover, 1.75, C.E., 2.40; High Hill, 11; Jersey, 13.65, C.E., 5; Johnstown, 2; Keene, 11.25; Kirkersville (Outville), 3.42; Madison, 7.50; Martinsburg, 2.48; Mt. Vernon, 40.55, Busy Bees, 1.50, C.E., 8.15; Mt. Zion, 16, Calvin Bd., 25, C.E., 5.50; Newark, 1st, 37.25, C.E., 7.50, C.E. Jr., 15; 2d, 42.88, Y.P. Circle, 4.52, Children's Bd., 9.25; New Concord, 46.77, C.E., 5, C.E. Jr., 4.50; Norwich, 11.25; Pataskala, 26.60, C.E., 5; Roseville, 12; Unity, 6; Utica, 27.07, Non Nobis, 8.75, C.E., 5; Zanesville, 1st, 13, Kellogg Aux., 9, Azalea Bd., 16.25, Y.P. Aux., 4.62; 2d, 36; Brighton, 8.84; Putnam, C.E., 2.75, 668.19

MISCELLANEOUS.—Int., 140; Miss M. A. West, 75; A Friend, 500; "M. T.," 5,000; A Friend, 30; In Mem. Mrs. A. T. Young, 50, 5,795.00

Total for April, 1904, $85.653 60
Total for year, 170,332 02

RECEIPTS FROM MAY 1, 1904.

BALTIMORE.—Baltimore, Ridgeley St., C.E. Jr., $5.00
BIRMINGHAM.—Anniston, Calvary, 2.00
BUTLER.—Millbrook, C.E., 5.00
CHESTER.—Chambers Mem'l, C.E., 4.74; Media, C.E., 10, 14.74
CARLISLE.—Millerstown, C.E., 2; Waynesboro, C.E., 5, 7.00
CINCINNATI.—Cincinnati, 2d German, C.E., 8; Springdale, C.E., 10, 18.00
CLEVELAND.—Cleveland, Madison Ave., C.E., 22.83
EAST FLORIDA.—Green Cove Spring, 4.50
ELIZABETH.—Elizabeth, Greystone, C.E., 15; Plainfield, Warren Chapel, C.E., 26.86, 41.86
ERIE.—North Warren, C.E. Jr., 3.00
GRAFTON.—French Creek, C.E., 2.00
HUNTINGDON.—Pine Grove, C.E., 5.00
KINGSTON.—Chattanooga, 2d, 10.91; Harriman, 9; Rockwood, 6.50; Sherman Heights, 1.69, 28.10
LACKAWANNA.—Mountain Top, C.E., 1; Nantlcoke, C.E., 3, C.E. Jr., 4. 8.00
LEHIGH.—White Haven, C.E., 5.00
MAUMEE.—Waterville, C.E., 2.80
MONMOUTH.—Farmingdale, C.E., 3; New Gretna, C.E., 3.50. 6.50
MORRIS AND ORANGE.—So. Orange, 1st, C.E., 50.00
NEWARK.—Newark, Calvary, C.E. Jr., 5; Col. at Biennial Assembly, 140. 145.00
NEW BRUNSWICK.—Parsonage, C.E., 5; Princeton, 1st, Y.W. Soc., 57.59; Trenton, Prospect St., C.E., 25. 87.59
NEWTON.—Blairstown, 6; Yellow Frame, C.E., 5.64, 11.64
PHILADELPHIA.—Harper Mem'l, King's Daughters, 3; Richmond, C.E., 5; A Lady, 540, 548.00
PHILADELPHIA NORTH.—Germantown, Summit, C.E., 100; Wissahickon, C.E., 30, 130.00
PITTSBURG AND ALLEGHENY.—McKees Rocks, C.E., 5; Oakmont, C.E., 25; Pittsburg, Oakland C.E., 1; Riverdale, C.E., 2; Sharpsburg, C.E., 14.13; Vanport, C.E., 2, 49.13
So. FLORIDA.—Crystal River, 11; Sorrento, 3.30, 14.30
WELLSBORO.—Coudersport, 1st, C.E., 3.05
WESTMINSTER.—Bellevue, 23; Cedar Grove, 5.50; Centre, 64, C.E., 5; Chanceford, 58, C.E., 5; Chestnut Level, 17, Y. P. Soc., 25, C.E., 2.68; Cherry Hill, C.E., 7, Earnest Workers, 5, Primary Cl., 6.50; Columbia, 137, Whatsoever Club, 5; Hopewell, 20; Lancaster, 1st, 55, C.E., 25, C.E. Int., 10, C.E. Jr., 10; Leacock, 10.20. Lucy Leaman Bd., 10; Little Britain, 12.50; Marietta, 36.83, C.E., 5; New Harmony, 17, C.E., 17; Pine Grove, 35; Pequea, 18.45; Slate Ridge, 18; Slateville, 30; Union (Coleraine), 33, C.E., 36; Wrightsville, 13; York, 1st, 220.75, C.E., 50, C.E. Jr., 20, 1,068.41

Total for May, 1904, 2.340 50

ELIZABETH H. ELDRIDGE, *Treas.*,
501 Witherspoon Building, Philadelphia.

June 1, 1904.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1904.

* Indicates gifts for objects ontside of appropriations.

ADAMS.—Crookston, 20.30; Hallock, 12; Warren, 10, Mrs. M. J. Palmer, 10, Jr. C.E., 5, $57.30
ALTON.—Greenville, C.E., 7; Trenton, C.E., 1.50; Virden, C.E., 6, 14.50
BISMARCK.—Bismarck, 9.00
BLACK HILLS.—Rapid City, 10, C.E., 7, Jr. C.E., 5, 22.00
BLOOMINGTON.—Bement, 44.07; Bloomington, 1st, 64.40, C.E., 7.50; 2d, 119, Y.P.U., 47.50; Champaign, 43.48, C.E., 12.50; Chenoa, 16.10, C.E., 8.28; Clarence, 5; Clinton, 122.06; Colfax, 10.20; Danville, 60, C.E., 25; Downs, 10, C.E., 10; El Paso, 17.95; Fairbury, 89; Gibson City, 29.14; Gilman, C.E., 9; Heyworth, 31, C.E., 5; Homer, 6.25; Hoopeston, 10; Jersey, C.E., 1; Lexington, 62.70, C.E., 10; Mansfield, 23.90; Minonk, 54.92, C.E., 30; Monticello, 23, C.E., 3; Normal, 23.56, C.E., 25; Onarga, 40, C.E., 21; Paxton, 15; Philo, 60; Piper City, 410; Pontiac, 20, C.E., 15; Rankin, 29.35, C.E., 5, Jr. C.E., 1.59; Rossville, 6.50; Prairie View, 7; Tolono, 12.70; Towanda, 15.05, C.E., 1; Urbana, 19, C.E., 25; Waynesville, 5; Watseka, 3, C.E., 5; Weuona, 11, 1,786.70
BOISE.—Boise, 1st, 15.60, Mrs. B., 50; 2d, 1.25; Bethany Ch., C.E., 1.25; Caldwell, 3, 71.10
BOULDER.—Berthoud, 46, C.E., 4.50; Ft. Collins, 40.13, C.E., 25; Fossil Creek Ch., 6.15; Ft. Morgan, 28, C.E., 10; Greeley, 13, Jr. C.E., 2; LaPorte, 1.25, C.E., 5; LaSalle, 14.

C.E., 1.75, Busy Bees, 1; Longmont, 14, C.E., 35; Timnath, 3.75; Valmont, 7.17, 257.70

BOX BUTTE.—Alliance, 1.20, C.E., 1, Diligence Bd., 50 cts., Willing Workers, 50 cts.; Willow Creek Ch., 50 cts.; Marsland, King's Daughters, 5; Rushville, 5.30; Scott's Bluff, C.E., 3; Valentine, 90 cts., C.E., 3, 20.90

BUTTE.—South Butte, C.E., 1.50; Dillon, 4.65; Missoula, C.E., 5; Philipsburg, 4.50, 15.65

CAIRO.—Anna, 20, C.E., 17.50. Jr. C.E., 20; Bridgeport, 3.30, C.E., 1.30; Cairo, 10.08, C.E., 40, Jr. C.E., 5; Carbondale, 11, C.E., 3.50; Carmi, 40.85; Centralia, 13.19; Cobden, 3.82, C.E., 3; DuQuoin, 15, Jr. C.E., 3; Fairfield, 6.63; Flora, 1.55; Golconda, 1.85; Harrisburg, 9.30; Metropolis, 3, C.E., 2.50; Mt. Carmel, 9.30; Murphysboro, 26; Olney, 11.50; Nashville, C.E., 7; Odin, 24.90; Shawneetown, C.E., 2.70, Jr. C. E., 10; Sumner, C.E., 5; Tamaroa, 10; Wabash Ch., 4, C.E., 75 cts., 346.52

CEDAR RAPIDS.—Atkins, 2; Bellevue, C.E., 1.56; Blairstown, 32.40; Cedar Rapids, 1st, 210, C.E., 12.50; 2d, 50, C.E., 5; Sinclair Mem'l Ch., C.E., 1.59; Central Park Ch., 5.55; Castle Grove, 8; Clarence, 25. C.E., 5; Clinton, 140, C.E., 3.50; Garrison, 9.95; Lyons, C.E., 5; Linn Grove, 12; Marion, 62, C.E., 26; Mechanicsville, 4.50; Monticello, 16.70, C.E., 4; Mt. Vernon, 40, C.E., 5.45; Onslow, 8, C.E., 1.25; Scotch Grove, 2.50, Sunbeam Bd., 1.75; Springville, 10, C.E. and Jr., 3; Vinton, 130, C.E., 1.50; Wyoming, 29.70, 875.40

CHICAGO.—Berwyn, C.E., 6; Chicago Heights, C.E., 5; Income from Real Estate, 645.34; Mrs. James Frothingham, 2.50; Mrs. D. B. Wells, 25; Anon., 19.60; Miss Mary Blair, 7.50; Anstin, 1st, 36.40; Faith Ch., C.E., 25; Avondale, 11.84; Belden Ave. Ch., 3.94, C.E., 10; Bethlehem Chapel, C.E., 24.75, Jr. C.E., 3; Brighton Pk., C.E., 1.31; Calvary Ch., C.E., 5; Campbell Pk. Ch., 38; Ch. of the Covenant, C.E., 5, Bd., 15; Crerar Chapel, C.E., 5; 1st, 177.40, Helpful Workers, 2.50; 2d, 857.25, C.E., 20; 3d, 100; 4th, 299.25; 6th, 105, C.E., 10; Edgewater, 20; 8th, 25; 9th, 12.75; 11th, C.E., 10; Emerald Ave. Ch., 32.76; Englewood, 1st, 5, C.E., 20; 41st St. Ch., 30, C.E., 10; Fullerton Ave. Ch., 35; Hyde Pk., 311.87, Busy Bees, 25; Lake View, 98, Y.W.G., 50; Millard Ave. Ch., 6; Normal Pk. Ch., 15.50; Olivet Mem'l Ch., 17, Y.L.S., 5, Inter. C.E., 2.50; Ridgeway Ave. Ch., C.E., 3; South Park Ch., C.E., 6, Jr. C.E., 3; Woodlawn, 87.98; Coal City, 43; Evanston, 1st, 12.50, C.E., 25; 2d, 20.54; Harvey, 11; Herscher, 4, C.E., 2; Highland Pk., 98.55; Homewood, 8.75; Joliet, Central Ch., 97.66; Kankakee, 67.75; LaGrange, 22, C.E., 10; Lake Forest, 192.75, Lillie Reid Holt Fund, 7,000, Y.P.S., 127, Steady Streams, 39.30; Manteno, C.E., 25; Maywood, 10.50, C.E., 5; Morgan Pk., 3.53, Sunshine Club, 3, C.E., 8; River Forest, 22; Peotone, C.E., 20; DuPage, 26; Waukegan, C.E., 15; A Friend, 2, 11,309.77

CHIPPEWA.—Ashland, 30.11, Jr. C.E., 5; Baldwin, 5; Bayfield, C.E., 6.05; Chippewa Falls, 3.21; Eau Claire, 13.08, C. E., 5; Hudson, 27, Willing Workers, 17.25; Rice Lake, 2.50; Stanley, 11; W. Superior, 8.43. 133.66

CORNING.—Afton, 11.25; Bedford, 55.83; Clarinda, 104.80, C.E., 10; Corning, 36.97; Creston, 25.35, Jr. C.E., 2.50; Emerson, 18, C.E., 2, Jr. C.E., 1.50; Essex, C.E., 6; Hamburg, 5; Lenox, 4; Malvern, 25.80; Mt. Ayr, 6; Randolph, 3; Red Oak, 75.90, C.E., 15; Shenandoah, 55.50; Sidney, 30.29; Villisca, C.E., 25, 519.69

COUNCIL BLUFFS.—Ada r, 3; Atlantic, 2.23; Audubon, 28.25; Avoca, 9.50; Carson 1.78; Casey, 2; Council Bluffs, 1st, 60, Mrs. J. G. Woodward, 2.50, Mrs. I. N. Flickinger, 2.50, Mrs. Jos. R. Reed, 10; 2d, 1; Hardin Tp. Ch., 1.50; Greenfield, 6; Griswold, 9.50; Bethel Ch., 3.57; Groveland, 14.15; Guthrie Center, 6; Logan, 2.50; Menlo, 3 60, Jr. C.E., 1.42; Missouri Valley, 25; Neola, 3; Shelby, 5.17, C.E., 6.32; Woodbine, 15 C.E. and S.S., 40, 265.49

CRAWFORDSVILLE.—Attica, 29.25; Ambia, 2.50; Beulah, 3.60; Boswell, 4; Clinton, 4.30; Crawfordsville, 1st, 35, C.E., 15, Y.L.S., 28; Center Ch., 94, Y.L.S., 10, Whatsoever Bd., 15; Mem'l Ch., Y.L.S., 10; North Lexington Ch., C.E., 2.50; Dana, 7.80, Sunshine Bd., 3.15; Darlington, 3; Dayton, 25, Millie Sims, 10, Mrs. D. H. Crouse, 15; Delphi, 12.50; Mrs. C. H. Bowen, 100; Fowler, 5.10; Frankfort, 70 59, C.E., 5, Sunbeam Bd., 11.50, Juniors, 5.93; Judson, 9.50; Kirklin, 1.05; Ladoga, 5. C.E., 5, Jr. C.E., 2; Lafayette, 1st, 29.50; 2d, 70.75, C.E., 35; Spring Grove, 4.95; Lebanon, 10; W. Lebanon, 2.75; Marshall, Bethany Ch., 5; Montezuma, 3.50; Newtown, 10.75, Buds of Promise, 7.25; Rockfield, 5; Rockville, 35; Romney, 15; Rossville, 1; Shannondale, 5; Thorntown, 6.20, S.S. 17.50; Sugar Creek Ch., 6.93; Union Ch., Dice Family, 7; Waveland, 6.25, Mrs. S. J. Milligan, 10; Williamsport, 9.26, C.E., 4.66; South Lexington, 14.17; Offerings at Miss Glenn's Meetings, 19.11, 891 90

DENVER.—Central City, 2.50; Denver, Central Ch., 133.75, C.E., 35.75; 1st Ave. Ch., 70.73, C.E., 6.25, Jr. C.E., 2.50, Mrs. Robert Collier, 20; Highland Pk. Ch., 9.77, C.E., 15; Hyde Pk., 12; North Ch., 14.50, C.E., 4; S. Broadway Ch., 14, C.E., 3; 23d Ave. Ch., 44.50; Westm'r Ch., 15; York St. Ch., 2.50; Idaho Springs, 19, C.E., 5; Littleton, 9.30, 439.05

DES MOINES.—Adel, 15.25; Chariton, 20; Colfax, 9.52; Dallas Center, 3.10, A Friend, 10; Derby, 2; Des Moines, Central Ch., 144; East Ch., 6.25; 6th, 17.50; Westm'r Ch., 13.15; Highland Ch., 8.25; Dexter, 19.50; Garden Grove, 4.20; Indianola, 24.25; Knoxville, 16.60, Jr. C.E., 10; Plymouth Ch., 4; Leon, 4.10; Lucas, 6.75; Milo, 4; Moulton, 5; Newton, 8.17; Oskaloosa, 20; Osceola, 4.85; Panora, 16; Perry, 5.75; Russell, 5.25; Seymour, Mrs. C. W. Banning, 5; Winterset, 15.63; Woodbine, 11; Presbyterial Soc., 10; Anon. C.E., 4.50. 453.57

DETROIT.—Detroit, Bethany Ch., Jr. C.E., 11.40; Forest Ave. Ch., 4.84; St. Andrew's Ch., Jr. C.E., 1; Westm'r Ch., 12.50; Milan, 2.25, C.E., 2; Pontiac, S.D. Circle, 24.50; Springfield, 2.33; Ypsilanti, 83, Y.P.S., 48.75, 192.57

DUBUQUE.—Coggon, 1.94, C.E., 1.60; Dubuque, 1st, 3, C. E., 4.40; 2d, 70.36; Farley, C.E., 1; Hazleton, 3, C.E., 5; Hopkinton, 26.93; Independence, 1st, 30.41, C.E., 16; German Ch., 4.85; Jesup, C.E., 50 cts.; Lansing, 14.55; Manchester, 2.67; Oelwein, 4.15; New Albin, 3; Sumner, Wilson Grove Ch., 1; Stanley, Jr. C.E., 16.50; W. Union, Bethel Ch., 2.40; Winthrop, Pine Creek Ch., 7.05; Unity Ch., 9.70; Volga, Mrs. Clara P. White, 1, 231.01

DULUTH.—New Duluth, House of Hope Ch., C.E., 3.00

FARGO.—Fargo, C.E., 16 50

FORT DODGE.—Armstrong, 3.75, C.E., 97 cts.; Boone, 5; Burt, 5.82; Carroll, 20; Ft. Dodge, 145, C.E., 24.25; Germania, 1.94; Glidden, 10; Grand Junction, C.E., 5, Jr. C.E., 1.50; Jefferson, 26.50, C.E., 1.94; Lake City, 10, C.E., 1, Jr. C.E., 2; Lohrville, 6; Pomeroy, 2.50, 273.17

FLINT.—Akron, C.E., 2.25; Bad Axe, 6.50; Caro, 27, Baby Bd., 7.25, C.E., 31.75; Cass City, 5, C.E., 6.38; Fenton, 2.50; Flint, 21.88, Westm'r League, 4.87, Jr. League, 6.05; Harbor Beach, 5.70, C.E., 4.30; Lapeer, 48.06, C.E., 5; Marlette, 1st, 3, C.E., 2; 2d, 9; Morrice, 4; Port Huron, 2; Westm'r Ch., 2.50; Red Star, Flynn Ch., 2; Vassar, 13, 221.99

FORT WAYNE.—Bluffton, 25; Columbia City, 8 75; Decatur, 15.20; Elhanan, 14.05; Elkhart, 15, C E., 5; Ft. Wayne, 1st, 322.78; Westm'r Ch., 45.65, C.E., 4.20; 3d, 25, C.E., 13.50, Bethany Ch., 11.50, Y.L.B., 5, Girls' Bd., 2.30; Goshen, 104, Y.W.S., 30, Van Nuys Mem'l, 110, C.E., 20 44; Huntington, 47; Kendallville, 4.55, C.E., 10, Jr. C.E., 4; La Grange, 12.73; Ligonier, 2; Lima, 4.70; Ossian, 15, Jr. C.E., 1; Pierceton, 4, C.E., 4.50, Jr. C.E., 1; Warsaw, 19.20; Waterloo, 5.75. C.E., 1, 913.80

FREEPORT.—Argyle, Willow Creek Ch., 27; Dakota, Rock Run Ch., 10.50; Freeport, 1st, C.E., 11.50, Jr. C.E., 5.50; 2d, 7.60, C.E., 5, Jr. C.E., 5.50; Galena, 1st, Pr. Off., 11.50, C.E., 19.50; South Ch., 25.25, Y.L.S., 11; Hanover, 30, C.E., 19.50, Jr. C.E., 4; Harvard, 7.50; Hebron, 7.20; Marengo, 45. C.E., 39.50; Oregon, 10.50, C.E., 3.75; Ridgefield, 4, C.E., 2; Rockford, 1st, 50; Westm'r Ch., 3.75; Winnebago, 25.17; Woodstock, 7.75, 399.47

GREAT FALLS.—Great Falls, 26.95, C.E., 2 20, Jr. C.E., 2, Miss Gara Gilchrist, 25; Kalispell, C.E., 15; Lewistown, 10, 81.15

GUNNISON.—Glenwood Springs, 5.50; Grand Junction, 3, Pr. Off., 5; Leadville, 8; Ouray, 11; Salida, 3, C.E., 1, 36.50

HASTINGS.—Aurora, 4; Edgar, 1.20; Hansen, C.E., 15; Hastings, 5.20, C.E., 40.70; Holdredge, 14.40, C.E., 6.50; Kenesaw, 2; Lebanon, 10; Nelson, 22.60, C.E., 14 20; Stamford, C.E., 1.50; Superior, 3.12, C.E., 2.62, 143.04

HELENA.—Boulder, 5.10; Bozeman, 51.20; Helena, 14.50; Manhattan and Central Park, 3.40; Miles City, 14.40, 88.60

INDIANAPOLIS.—Bloomington, 2 cts.; Clay City, Jr. C.E., 1; Franklin, 47.75, C.E., 20; Greencastle, 5; Greenwood, 2; Hopewell Ch., C.E., 54.50, Jr. C.E., 7.15; Indianapolis, 1st, 107.81, Grettie Holliday Bd., 6.25; 6th, 25; Grace Ch., C.E., 5; Tabernacle Ch., 8.25, Yang Tien Bd., 25.26; Spencer, 1, C.E., 5.50; Whiteland, 5; Presbyterial Soc., 63.04, 389.53

IOWA.—Birmingham, 8; Bloomfield, 10.49, C.E., 50 cts., Jr. C.E., 50 cts.; Burlington, 73, King's Children, 23.90; Fairfield, 95.65, Gleaners, 14.04, C.E., 10.50; Ft. Madison, 97, C.E., 10; Keokuk, Westm'r Ch., 83, C.E., 10, Golden Rule Bd., 1.70; 2d, 6.60; Libertyville, 2.60, C.E., 1, Jr. C.E., 1; Martinsburg, 2.60; Mediapolis, 14.50, Jr. Bd., 2; Kossuth Ch., 9; Middletown, 3.06; Milton, 2.30; Morning Sun, 14, C.E., 1.80; Mt. Pleasant, 32.25, C E., 2.50; New London, 13.15; Ottumwa, 45, C.E., 75, Jr. C.E., 10; East End Ch., 4, C.E., 42.75; Salina, 2; Wilson, C.E., 5; Winfield, 5; Presbyterial Soc., 10, 745.39

IOWA CITY.—Atallasa, 2.55, C.E., 1; Brooklyn, 7.50; Columbus Junction, 2; Crawfordsville, 5; Conroy, 5.70; Davenport, 1st, Y.P.S., 20; 2d, 7.50; Deep River, 3; Iowa City, 40, C.E., 7; Scott Ch., 2.50; Unity Ch., 7.50; LeClaire, 2; Malcom, 8; Marengo, 10.29, C.E., 5; Montezuma, 17.50; Muscatine, 50; Tipton, 4.25; Red Oak Grove Ch., 5; Sigourney, 9; Washington, 45.65, C E., 10; West Branch, 10; West Liberty, 3.35; What Cheer, 5; Wilton Junction, 14, C.E., 10, Jr. C.E., 1, 321.29

KALAMAZOO.—Allegan, 6.30; Benton Harbor, 3.98; Buchanan, 3.15; Cassopolis, 2.20; Decatur, 6 50; Edwardsburg, 3.28, C.E., 2.18; Kalamazoo, 1st, 31.95; North Ch., 3; Martin, 1.50, C.E., 15; Paw Paw, 16, C.E., 10; Plainwell, 1, C.E., 5; Richland, 5.72, C.E., 1.81; Schoolcraft, 1.60; Sturgis, 1.70, C.E., 1.03; Three Rivers, 11.26, 134 16

KEARNEY.—Broken Bow, 8, Jr. C.E., 5; Central City, 42.30, C.E., 16.25, Bands of C.E., 4.40; Cozad, C.E., 2, Jr. C.E., 2; Primrose, C.E., 8.20; Fullerton, 12, C.E., 8.15, Jr. C.E., 3; Gibbon, 5, C.E., 8 95; Grand Island, 35, C.E., 15.15; Kearney, 14; Lexington, 18.80, C.E., 20.25, Jr. C.E., 7; Litchfield,

2; North Loup, 1; N. Platte, 33.65, C.E., 10, Jr. C.E., 2; Ord, 8, C.E., 11, Jr. C.E., 1; Wilson Mem'l Ch., 3.50, C.E., 6; St. Edward's, 12.80; St. Paul, 25, C.E., 3.31, Jr. C.E., 3; Shelton, 4.20, C.E., 80 cts.; Wood River, 5, C.E., 10, 377.71

KENDALL.—Malad City, 4; Montpelier, 9.10, Jr. C.E., 4; Paris, Earnest Workers, 5; Rigby, 2.78, 24.88

LA CROSSE.—Galesville, 5, C.E., 2.39; La Crosse, 17.99, C.E., 12.86; New Amsterdam, 5; West Salem, 20, 63.24

LAKE SUPERIOR.—Calumet, 22.50; Escanaba, 11; Ford River, 4; Iron Mountain, 20, Bd., 15; Ishpeming, 25, C.E., 8.25, Jr. C.E., 1.50; Manistique, 20; Marquette, 28.75, Lake Superior Bd., 55, Jr. C.E., 3; Menominee, 12; Sault Ste. Marie, 10, 236.00

LANSING.—Albion, 28.97, C.E., 12; Battle Creek, 27.95, C.E., 30; Brooklyn, 25; Concord, 10; Dellwood, 2; Dimondale, 4; Hastings, 10, C.E., 2; Homer, 22.62; Jackson, 44, C.E., 10, Bd., 10; Lansing, 1st, 52; Franklin Av. Ch., 8.17, C.E., 22.50; Marshall, 42.80, W.T.N. Cir., 4, Mrs. Haskell's Cl., 15; Mason, 34, C.E., 5; Parma, 11.50, 433.51

LOGANSPORT.—Bourbon, 1.80; Brookston, 2; Concord, 1.90; Crown Point, 21.25; Goodland, 6.10; Hammond, 5.45, C.E., 1; Kentland, 14.10; La Porte, 15, C.E., 18; Lowell, Lake Prairie Ch., 13.60, C.E., 5; Logansport, 1st, 50.57; Broadway Ch., 15.99, Mrs. Isaac N. Crawford, 7.50; Union Ch., 45.41; Pisgah Ch., 4.94; Metea, Bethlehem Ch., 4.50, In Mem., 5; Michigan City, 2.40, Jr. C.E., 10; Mishawaka, 10, C.E., 16.50; Monticello, 10.75, C.E., 5; Plymouth, 3.80, C.E., 8; Rensselaer, 5; Remington, 3.50, C.E., 7.50; Rochester, 8.35, C.E., 6.47; South Bend, 18.25, C.E., 58.23, Jr. C.E., 19.22; Westm'r Ch., 1.50; Valparaiso, 7.82, C.E., 10; Wellsboro, Bethel Ch., 7.72; Wolcott, Meadow Lake Ch., 3.50; Presbyterial Off., 8.02, 470.64

MADISON.—Baraboo, 13, C.E., 6; Bryn Mawr, C.E., 2.35; Cambria, C.E., 4; Janesville, 70.80; Kilbourn, 3.25, C.E., 4; Lima Center, 5.50; Madison, 17, Pr. Off., 50, C.E., 5; Portage, 10; Poynette, 18; Prairie du Sac, 8.50; Reedsburg, 5; Richland Center, 2, 224.40

MANKATO.—Alpha, 6.50, I.N.S. Bd., 50 cts.; Amboy, C. E., 2; Balaton, 17; Blue Earth City, 31.45; Pilot Grove Ch., 9; Delhi, 3; Hardwick, 4.50; Jackson, 9.85; Jasper, 4.90; Kasota, 9, C.E., 5.50; Lake Crystal, 4, C.E., 1; Le Sueur, 14.87, C.E., 1.25; Lnverne, 7.27, C.E., 10; Mankato, 81.85, C.E., 21.90; Marshall, 24, C.E., 6; Morgan, 14; Pipestone, 15; Redwood Falls, C.E., 5; Round Lake, 10.26; Slayton, 9.60, C.E., 6, Jr. C.E., 6; St. James, 12.45; St. Peter, 14.64, C.E., 2.45; Tracy, 6; Vesta, C.E., 4.75, Jr. C.E., 1; Wells, 4.50, C. E., 3.80; Windom, 12.15; Winnebago City, 28.55, C.E., 10; Worthington, 58.79, Bethlehem Star, 83 cts., 504.11

MATTOON.—Arcola, 21; Bethel Ch., 20; Ashmore, 7.82, Jr. C.E., 5; Assumption, 57.53, Th. Off., 25, Jr. C.E., 3; Charlestown, 32.50, C.E., 10; Chrisman, 20; Effingham, C.E., 5; Kansas, 13.25, C.E., 5, Jr. C.E., 3; Mattoon, 60.30, C.E., 3; Morrisonville, 13.65, C.E., 6; Mowcaqua, 6; Prairie Home Ch., C.E., 5; Neoga, 10; Pana, 131.91. C.E., 7.70; Paris, 27.05; Rohinson, 10; Shelhyville, 36.20, C.E., 34.56, Margaret Simcox Soc., 20; Taylorville, 18; Toledo, 10, Jr. C.E., 2; Tower Hill, 2.50, C.E., 5; Tuscola, 38.76, C.E., 16.50; Vandalia, 40.45, 732.68

MILWAUKEE.—Milwaukee, Bethany Ch., C.E., 2.50; Calvary Ch., 5, 7.50

MINNEAPOLIS.—Buffalo, 5.02, C.E., 2, Jr. C.E., 1, Mrs. C. E. Oakley, Th. Off., 10; Howard Lake, 5.75; Maple Plain, 3.08, C.E., 3; Minneapolis, Andrew Ch., 105, Y.W.S., 25, Soldiers of the Cross, 10, C.E., 10.35; Glencoe Mission, C.E., 3; Bethany Ch., 12, C.E., 3; Bethlehem Ch., 103.31, C.E., 5, Jr. C.E., 10; 5th, 25.22, C.E., 5, Wide Awake, 1.43, Primary Bd., 50 cts.; 1st, 115, Y.W.S., 75, Merry Gleaners, 45.50, C. E., 15, Jr. C.E., 5.73; Grace Ch., 13.34, C.E., 10; Highland Pk. Ch., 31.20, Sunshine Bd., 2, C.E., 5; House of Faith Ch., 15; Oliver Ch., 18.02, C.E., 6; Shiloh Ch., 15.50, C.E., 2; Stewart Mem'l Ch., 47.10, Mary Bradford Soc., 40.27, Missionary Twig, 4, C.E., 12, Jr. C.E., 2.50; Westm'r Ch., 642.90, Y.W.S., 197.53, King's Daughters, 30, Gleaners, 38.58, Chinese Cl., 31.04; Riverside Mission, C.E., 18, Jr. C.E., 30; Oak Grove Ch., 6.20; Waverley, 3.50, C.E., 5; Vanderhurgh Mem'l Ch., 4.30, C.E., 1; Presbyterial Society, *122, 1,958 87

MINNEWAUKON.—Devil's Lake, 5; Rolla, 7.50, 12.50

MONROE.—Adrian, 50, C.E., 25; Deerfield, C.E., 3; Dover Ch., 2.93; California, 3; Coldwater, 11.89, Harrington Soc., 39; Erie, 7, C.E., 2.90; Hillsdale, 17, C.E., 10; Holloway, Raisin Ch., 12.50; Ida, C.E., 2, Jr. C.E., 3.50; Jonesville, 5; Monroe, 22.50, C.E., 9.20, Miss Ferris, 5; Palmyra, 5, Y.L.S., 24; Petersburg, C.E., 4; Quincy, 15; Reading, 2 40; Tecumseh. Circle, 12, C.E., 7.32, 301.14

MOUSE RIVER.—Willow City, 2.50

MUNCIE.—Alexandria, 12.30; Anderson, 75, C.E., 7.25, Willing Workers, 3.51; Elwood, C.E., 13.45, King's Daughters, 15; Hartford City, 25, Y.P. Bd., 20; Gas City, 4.50, C. E., 1.40; La Gro, 1; Marion, 15, C.E., 3.41, Jr. C.E., 5; Montpelier, 4.50; Muncie, 80; Noblesville, 6.25; Peru, 57.16, C.E., 1.60; Tipton, 5; Union City, 14.30; Wabash, 70, C.E., 5.25, Y.P. Bd., 12, Infant Birthday Bd., 3; Winchester, 13, 473.88

NEBRASKA CITY.—Adams, 16.60, C.E., 9.90; Alexandria, 12.15; Auburn, 18; Beatrice, 1st, 56.68, C.E., 4; Blue Springs, 3.90; Chester, 2; Fairhury, 15.10; Fairmont, 4.80; Falls City, C.E., 1.70; Hebron, 50, C.E., 10; Humboldt, 16; Liberty, 3.60; Lincoln, 1st, 79.40, C.E., 36.84; 2d, 32.50, C.E., 2.50; 31, 9.95; Nebraska City, 6.10; Palmyra, 13.20; Pawnee, 18, C.E., 5; Plattsmouth, 14.80; Seward, 3.63; Staplehnrst, 5.08; Table Rock, 6.40; Tamora, 80 cts.; Tecumseh, 41.61; Utica, 3.90; Thayer, 6, C.E., 1.52; York, 13.21, C.E., 11.60, 536.47

NEW ALBANY.—Bedford, 19, C.E., 2, Sunshine Bd., 3; Brownstown, 9, C.E., 10.05; Charlestown, 7.50; Corydon, 13.50; Hanover, 39.50, Light Bearers, 8.75; Joy, Pleasant Ch., 5; Jeffersonville, 47.80, C.E., 10; Madison, 1st, 9, Y.L. C., 29.75, C.E., 3; 2d, 8.25; Mitchell, 23.54, C.E., 10.50, Jr. C.E., 1.50; New Albany, 16.63; 2d, 52.50; 3d, 24.89, C.E., 11.05; North Vernon, 4.40; Orleans, 12.50; Otisco, 1.50; Paoli, C.E., 7.61; Salem, 5.40; Seymour, 17.50, C.E., 7, L.B. Bd., 12; Scipio, 10.50, C.E., 1; Vernon, 9.45; Vesta, Owen Creek Ch., 4.25; Vevay, 4.63, 463.45

NIOBRARA.—Coleridge, 6.66, C.E., 3; Laurel, 4.80, C.E., 2; Madison, 7, C.E., 5; Norfolk, 3.24; Osmond, 7.30; Pender, C.E., 4; Ponca, 8, C.E., 2.40; Randolph, 4.24; Winnehago, 4, C.E., 4 (less Home Mission gifts returned to Randolph C.E., 7.40), 58.24

OMAHA.—Dundee, 5.40; Lyons, C.E., 12; Omaha, Castellar St. Ch., 3.88; Clifton Hills Ch., 1.79, C.E., 2.85; 1st, 7.44; 2d, C.E., 2; Knox Ch., 8.30; Lowe Ave. Ch., 1.46, C.E., 1.35; South Omaha, 1.22; Southwest Chapel, 62 cts.; Westm'r Ch., 22.75, C.E., 13, Y.W.S., 4, Jr. C.E., 4.35; Schuyler, C.E., 10; Tekamah, C.E., 10; Valley, C.E., 2.80; Union Meeting, 6.18, 121.39

OTTAWA.—Elgin, House of Hope Ch., 1.60; Mendota, 15.50, Baby Bd., 7, C.E., 6.75; Morris, 12, Mrs. N., 5 cts., C. E., 3.55; Paw Paw, 15; Sandwich, 60; Streator, 100; Waterman, 4, 225.45

PEORIA.—Peoria, Calvary Ch., 20; Presbyterial Soc., 13.25, 33.25

PEMBINA.—Backoo, C.E., 8; Bathgate, 8.50, Bd., 2; Bay Center, 5; Cavalier, 7.50; Drayton, 2; Emerado, 20; Forest River, 17; Gilby, C.E., 15; Grand Forks, 30, C.E., 40; Langdon, C.E., 2.25; Minto, 11.50; Neche, 10, C.E., 8; Park River, 18; Pembina, 1.50; St. Thomas, 15; Tyner, 15, 236.25

PETOSKEY.—Boyne, C.E., 5; Conroy, Y.P.S., 50 cts.; Cadillac, 13; East Jordan, 8; Harbor Springs, 8, C.E., 4.31; Lake City, 23, C.E., 1; Mackinaw City, 5, C.E., 2; Petoskey, 6; Isahella Curtis Mem'l, 25; Traverse City, 31.60, C.E., 15, 147.41

PUEBLO.—Colorado Springs, 1st, 131.89; Florence, 11.30; La Junta, C.E., 4; Monte Vista, Mount View Bd., 2.25; Pueblo, 1st, C.E., 11.25; Mesa Ch., Workers, 6.50; Westm'r Ch., C.E., 3.15; San Rafael, 2; Victor, 9.25; Walsenburg, 1.25, 182.84

RED RIVER.—Deer Horn, King's Daughters, 5; Fergus Falls, 64; Maine, 9.32; Western, 13.15, 91.47

ROCK RIVER.—Albany, 7.27; Aledo, 17.25; Arlington, 5; Alexis, 8.15; Dixon, 8.25, Candle Lighters, 2; Genesco, 6.18; Hamlet and Perryton, 25.92; Keithsburg, 3.80; Kewanee, 4.70; Milan, 10.50; Millersburg, 5, C.E., 20, Jr. C.E., 70 cts.; Morrison, Pr. Off., 51, Willing Workers, 22; Pleasant Ridge, 2.50; Princeton, 10.05; Rock Island, Central Ch., 6.25; Broadway Ch., 49.23, Busy Bees, 5; Woodhull, 25.70, 296.45

SAGINAW.—Alpena, 15.24; Bay City, Mem'l Ch., C.E., 97 cts.; Ithaca, 16, C.E., 9.70, Jr. C.E., 4.85; Midland, 12.64, C.E., 4.30; 1st, 3, S.S., 25; Presbyterial Soc., 9.33, 101.03

ST. CLOUD.—Diamond Lake, 1; Greenleaf, 6, C.E., 2.50; Litchfield, C.E., 2.45; St. Cloud, 25; Willmar, C.E., 1.85, 38.80

ST. PAUL.—Red Wing, C.E., 15.50; Rush City, 3.50; St. Croix Falls, 11 60; St. Paul, Arlington Hills Ch., 6.50; Central Ch, 22.49, Y.L.B., 2; Dayton Av. Ch., 44.56, C.E., 24.25; Knox Ch., 10.25, C.E., 5, Jr. C.E., 2; Macalester Ch., 17.06, Golden Rule Bd., 2.33; Westm'r Ch., 6.65; Stillwater, 2.60; Children of Presbytery, 16, 192.29

SIOUX CITY.—Alta, 16.67, Y.L.B., 1.15, C.E., 3.50; Auburn, C.E., 55 cts.; Bronson, Elliott Creek Ch., 2.50; Cherokee, 40, Jr. C.E., 27; Cleghorn, 10, C.E., 7.50; Denison, 2, C.E., 3; Early, 1.50, C.E., 5; Ida Grove, 9.50; Inwood, 1.70, C.E., 7, Jr. C.E., 1; Ireton, 19, C.E., 3; Le Mars, 6, C.E., 5; Union Tp. Ch., 10, C.E., 4 50; Mt. Pleasant Ch., C.E., 5; Meriden, C.E., 75; Nehama, Dew Drop Bd., 1; Odeholt, 2; Paulina, 7.50, C.E., 23; Sac City, 30.29, Jr. C.E., 6.15; Sanborn, 3.50, C.E., 2; Schaller, 3.31, C.E., 2; Sioux City, 1st, 41 93, Jr. C.E., 5, Nodoa Bd., 9, C.E., 15; 2d, 18.20, C.E., 2.30; 3d, 15, C.E., 8.75, Jr. C.E., 5; Morningside, 11.50, C.E., 4; Storm Lake, 1st, 29.53, C.E., 27.35, Jr. C.E., 10; Pilgrim Ch., 3; Vail, 4.50; Wall Lake, 3.10, C.E., 3.75; Hawarden, C.E., 40, Inter. C.E., 5, 539.73

SCHUYLER.—Angnsta, 29.43; Brooklyn, 5, C.E., 5; Bushnell, 40.15, C.E., 6.65; Camp Point, 6, C.E., 10; Carthage, 45.20; Chili, C.E., 5; Clayton, 6; Elvaston, 18.55; Fargo, C.E., 22.10; Fonntain Green, 18, C.E., 5; Hamilton, Bethel Ch., 3.57; Hersman, 34.16, C.E., 30, Bd., 5.75; Kirkwood, 60, C.E., 25; Macomh, 30.55, C.E., 100, Jr. C.E., 5, Mr. Taylor and Miss Parks, 40; Camp Creek Ch., 57.60; Monmouth, 78.80; Mt. Sterling, 38.70, Mrs. F. D. Crane, 35, Earnest Workers, 25; Niota, Appanoose Ch., 6.40; Nauvoo, C.E., 1.50; Perry, 9.05, C.E., 6; Prairie City, 29.41, C.E., 18 16; Quincy, 11.90, C.E., 12.50; Rushville, 26.40, C.E., 11.75; Warsaw, 8, C.E., 10; Wythe Ch., 32.95, C.E., 20, 990.23

SOUTHERN DAKOTA.—Alexandria, 3, C.E., 4.35; Bridgewater, 10, C.E., 10.25, Prairie Gleaners, 6; Canistota, 16, C.E., 7; Dell Rapids, 7; Hurley, Harmony Ch., 8.80; Kimball, 4.50, C.E., 3.01; Marion, 4; Mitchell, 7.50, Bd., 5; Parker, 16.37, Bd., 2.50, C.E., 40 cts.; Scotland, C.E., 20, Jr. C.E., 1; Sioux Falls, 1.50; Platte, 2.20, C.E., 50 cts., Jr. C.E., 25 cts., 141.13

SPRINGFIELD.—Pisgah Ch., 15; N. Sangamon Ch., 71.20, Little Lights, 1.50; Bates, 16; Buffalo, 10; Chatham, 8.50, Little Light Bearers, 50 cts.; Decatur, 118.10, Brier Society, 20, C.E., 25; Divernou, 9.47; Greenview, 3.50; Jacksonville, State St. Ch., 129, Little Light Bearers, 15, C.E., 25, Y.L.S., 63, Investors, 3; Westm'r Ch., 154, Willing Workers, 5, C.E., 6; Portugnese, 28, Y.L.S., 13; Lincoln, 42, C.E., 14; Macon, 5; Maroa, 17.75; Mason City, 20; Petersburg, 30.65, Bd., 14.50, C.E., 15, Jr. C.E., 5; Pleasant Plains, 9; Springfield, 1st, 95, E. J. Brown Soc., 107, Busy Bees, 10; 2d, 196.50, Rays of Light, 60, C.E., 55; 3d, 20; Portuguese Ch., *15; Sweetwater, 3.30, Bd., 2.40; Virginia, 66, C.E., 18; Winchester, 7; Woodson, 1.50; Presbyterial Soc., 10, 1,579 37

UTAH.—Brigham City, 2; Ephraim, 65 cts.; Hyrum, 2.50; Kaysville, C.E., 1.50; Logan, 7, C.E., 7; Mt. Pleasant, 8.80; Ogden, 1st, 28.60; Salina, 2; Salt Lake, 1st, 87; 3d, 10, C.E., 4.50; Smithfield, 1.85; Spanish Fork, 1.25, 164.65

VINCENNES.—Evansville, 1st Av. Ch., 5.10, C.E., 5, S.S., 5.12; Gracc Ch., 32.76, C.E., 12.62; Parke Mem'l Ch., C.E., 4.80; Walnut St. Ch., 26.26; Farmersburg, 3; Linton, 2; Mt. Vernon, 1, Jr. C.E., 1.50; Oakland City, 15.65, C.E., 10.50; Petersburg, 10.68, Little Light Bearers, 80 cts.; Princeton, 6; Sullivan, 19.15, C.E., 3 58; Terre Haute, Central Ch., 43.30, C.E., 2.50; Washington Av. Ch., 21.75, C.E., 1.18; Vincennes, 50, Willing Workers, 3.40, C.E., 1.22; Indiana Ch., Solid Workers, 5.53; Upper Indiana Ch., 10; Washington, 5.50; Offerings at Miss Glenn's meetings, 59.86, 370.36

WATERLOO.—Ackley, C.E., 10; Cedar Falls, 18.25, *11.25, C.E., 16.16; Clarksville, 4.36, C.E., 2.95; Unity Ch., 2.50, C.E., 5.25; Greene, 2; Grundy Center, 16.35; La Porte City, 19.50; Marshalltown, 14; Morrison, 1; State Center, 36.75, C.E., 10; Tracr, Tranquillity Ch., 20; Toledo, C.E., 6.46; Waterloo, 37.50, C.E., 25, 259.28

WHITEWATER.—Knightstown, 14, Bd., 2.06, 16.06

WINNEBAGO.—Appleton, Mem'l Ch., 30, Y.L.S., 5; De Pere, 2; Fond du Lac, 12.95; Green Bay, C.E., 6.50; Marinette, 5; Marshfield, 7.50, C.E., 5; Omro, 15, C.E., 2; Oshkosh, 3, C.E., 10; Shawano, Jr. C.E., 3; Wausau, 35; Westfield, 12.36, 154.31

WINONA.—Albert Lea, 29.30, C.E., 4.20; Austin, 15; Blooming Prairie, 8; Canton, C.E., 5; Chatfield, 3.90; Claremont, C.E., 14; Dodge Center, Mrs. Van Frank, 5; Fremont, 4; Jordan, 3; Le Roy, 5.52; Owatonna, 40, C.E., 10; Rochester, 32, C.E., 5; Winona, 12.50, Bd., 5.75, C.E., 2, 204.17

WYOMING.—Cheyenne, 23, C.E., 10; Laramie, 14, 47.00

MISCELLANEOUS.—Oxford, O., Western College, Union Soc., 100; Lofgren, Minn., Miss Ida Armstrong, 20 cts.; Anon., 16.04, 116.24

Total for month, $34.811.95
Total receipts since April 20, 1903, 96.386 43

FOR THE MONTH ENDING MAY 20.

ALTON.—Edwardsville, C.E., 7, Jr. C.E., 2, $9.00
BLACK HILLS.—Hot Springs, 1st, C.E., 3.90
BLOOMINGTON.—Paxton, C.E., 20; Rossville, C.E., 3; Wenona, C.E., 7.50, 30.50
BOULDER.—Boulder, C.E., 25.00
BUTTE.—Hamilton, C.E., 2.50
CHICAGO.—Berwyn, 7; Chicago, Anon., 24.60; 1st, 138.25; 2d, 9.50; 4th, 18.50; 6th, 41, C.E., 10; Englewood, C.E., 20; Ridgeway Ave. Ch., C.E., 8; Jefferson Pk. Ch., C.E., 10; Evanston, 1st, 137.50, Girls' Guild, 20; Joliet, 1st, C.E., 5; Kaukakee, 4, C.E., 50; Lake Forest, Steady Streams, 14.55; Riverside, 15, 532.90
CORNING.—Shenandoah, C.E., 30.00
COUNCIL BLUFFS.—Casey, 5.00
DAKOTA.—Good Will, C.E., 30.00
DENVER.—Denver, 23d Ave. Ch., Jr. C.E., 15; York St. Ch., C.E., 1.25; Wray, 5, 21.25
DES MOINES.—Moulton, Jr. C.E., 5.38
FARGO.—Chaffee, 1; Jamestown, 5; Hunter, C.E., 25, 31.30
FLINT.—Yale, C.E., 4 00
FORT WAYNE.—Ft. Wayne, Westm'r Ch., Mrs. Jos. Hughes, 50.00
FREEPORT.—Byron, Middle Creek Ch., 8.41; Freeport, 1st, 24; Galena, 1st, 2; South Ch., 14.50, 48.91
GREAT FALLS.—Lewiston, 1st, C.E., 5.00
INDIANAPOLIS.—Roachdale, C.E., 3.00
IOWA CITY.—Crawfordsville, Jr. C.E., 4.25; Davenport, Miss Sallie Walker, 20; Tipton, C.E., 5; Williamsburg, 6, Jr. C.E., 2.50, 37.75
KALAMAZOO.—Allegan, Jr. C.E., 5; Niles, 19.09; Three Rivers, C.E., 10, 34.09
KEARNEY.—Gibbons, 4 00
LANSING.—Brooklyn, C.E., 1; Holt, Jr. C.E., 1.80, 2.80
LOGANSPORT.—South Bend, Westm'r Ch., C.E., 11; Presbyterial Soc., 1.98, 12.98
MANKATO.—Balaton, C.E., 5; Delhi, 2.70; Hardwick, 1; Le Sueur, 1.50; Slayton, 90 cts.; St. James, 30 cts.; Redwood Falls, 2.10; Tracy, 1.50, C.E., 7; Worthington, 3, 25.00
MATTOON.—Palestine, Mrs. Robert Fife, 15.00
MINNEAPOLIS.—Minneapolis, Stewart Mem'l Ch., 30.00
MUNCIE.—Hartford, 3.50; Montpelier, 7.45, 10.45
OMAHA.—Creston, 3.50, Jr. C.E., 3; Monroe, C.E., 5; Osceola, C.E., 2; Schuyler, C.E., 5, 18.50
PETOSKEY.—East Jordan, 3.25, C.E., 5; Cadillac, 3.75; Lake City, 7; Petoskey, 2; Presbyterial Society, 10, 31.00
ST. PAUL.—Hastings, 5.72; St. Paul, 1st, 10; Dayton Ave. Ch., 15, C.E., 24.25, 54.97
UTAH.—Evanston, 10, Bd., 10; Manti, 2.50; Salt Lake City, Westm'r Ch., 11.50, 34.00
WHITEWATER.—Cambridge City, C.E., 2.00
MISCELLANEOUS.—Annual Meeting Offering, 28.50; Lofgren, Minn., Miss Ida Armstrong, 20 cts., 28.70

Total receipts for month, $1,179.08

MRS. C. B. FARWELL, *Treas.*,
Room 48, Le Moyne Block, 40 East Randolph St.
CHICAGO, May 20, 1904.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for May, 1904.

BINGHAMTON.—Binghamton, Floral Ave., 10.50; Ross Memorial, C.E., 2.13; West, C.E., 4; Cortland, 1st, 10; Windsor, C.E., 5, $31 63

BROOKLYN.—Brooklyn, Ainslie St., C.E., 60; Central, 50; Classon Ave., 600; Duryea, C.E., 9; 1st, 261.83; City Park Branch, C.E., 22.47, Jr. C.E., 6; Greene Ave., Y.L. Circle, 20; Hopkins St., C.E., 5; Irving Square, 1.90; Lafayette Ave., 32.50; Memorial, 37.53; Prospect Heights, C.E., 5, Jr. C.E., 2; Ross St., 9.91, C.E., 50; 2d, 3.36; Throop Ave., 8.50, Girls' Miss. Bd., 2.50, Jr. C.E., 5; Westminster, 12.13, C.E., 10; Stapleton, 1st Ch., Edgewater, 11.66, 1,226.29

BUFFALO.—Portville, C.E., 3.50

CAYUGA.—Auburn, Calvary, 6.62; 1st, 500; Union Springs, C.E., 2.50; Weedsport, 28.79, 537.91

HUDSON.—Hamptonburgh, C.E., 8; Middletown, 2d, C.E., 50; Montgomery, C.E., 15.75; Otisville, 3, C.E., 1.63; Palisades, C.E., 7.50; Ramapo, 10.80; Unionville, 5, 101.68

MORRIS AND ORANGE.—Morristown, 1st, 50, Y.L., 25, 75.00

NASSAU.—Astoria, 17; Elmhurst, Newtown Ch., 20, Y.L. Soc., 10; Far Rockaway, Jr. C.E., 10; Freeport, 9, 66.00

NEW YORK.—New York, Central, 175, Jr. C.E., 25; 5th Ave., Y.W. Soc., 200; 4th, 100; Harlem, 150, Helping Hands Bd., 10; Madison Square, 1,210, Church House, 6.56; People's Tabernacle, Jr. C.E., 10; University Place, 100; Washington Heights, C.E., 38.75; Westminster, C.E., 25; Olivet, 30; Mrs. McCook, 50; Morrisania, C.E., 10, 2,140.31

OTSEGO.—Delhi, 1st, Jr. C.E., 1; East Meredith, C.E., 41, 42.00

ROCHESTER.—Brighton, 28; Fowlerville, 20, Willing Workers, 6, C.E., 4; Livonia, C.E., 2; Nunda, 1.03; Rochester, East Side, C.E., 3; Grace, C.E., 10; Tuscarora, 1.68, 85.71

ST. LAWRENCE.—Cape Vincent, 6.10

MISCELLANEOUS.—Coll. at Prayer-meeting, 16.77; Interest on Bonds, 50, 66.77

Receipts for month, $4,382 90
Total receipts since April 1, 6,461.83

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending May 24, 1904.

CHOCTAW.—San Bois, $2.50

EMPORIA.—Burlingame, 1st, Jr. C.E., 5; Emporia, Arundel Ave., C.E., 3; Marion, C.E., 5; Osage City, 1st., C.E., 5, 18.00

HIGHLAND.—Hiawatha, C.E., 2.50

NEOSHO.—Baxter Springs, Jr. C.E., 1.48; Humboldt, C. E., 33, Mr. W. A. Brierley, 50, 84.48

NORTH TEXAS.—Seymour, 5.00

OKLAHOMA.—Okla. City, C.E., 22; Ponca City, C.E., 1.60, 23.60

PLATTE.—Presbyterial Society, 7.50

RIO GRANDE.—Albuquerque, 36.00

SANTA FE.—Aztec, C.E., 3.35; Santa Fe, 14.05, 17.40

SOLOMON.—Salina, C.E., 86.00

TRINITY.—Dallas, 2d, 12.50; Crockett, Mary Allen Sem., C.E., 30.91, 43.41

MISCELLANEOUS.—Collections at Annual Meeting, 65.34; Interest on deposits, 1.57, 66 91

Total for month, $393.30

MRS. WM. BURG, *Treas.*
May 24, 1904. 1756 Missouri Ave., St. Louis, Mo.

DATE DUE

DEMCO 38-297